

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET
DSN 664-4700 COMMERCIAL (703) 604-4700
FAX EXTENSION 5533

DATE: 3 JAN 96

TO: OPM-
ATTN ELAINE

Phone: 412 794-2005

Fax: 412 794-4668

FROM: Capt M. Andrew

RE:

NUMBER OF PAGES INCLUDING COVER SHEET: 2

MESSAGE:

Thanks



DEPARTMENT OF THE AIR FORCE
WASHINGTON DC 20330-1000

OFFICE OF THE SECRETARY

3 January 1996

MEMORANDUM FOR OPM

FROM: SAF/AAZD

SUBJECT: Information on Department of the Air Force Retired Personnel

This office is attempting to locate the following retired Civil Service employees for a historical study.

- Richard L. Trask- Civilian Mortician

Last known to work for the Air Force Memorial Affairs Division at Wright Patterson AFB, OH in the early 1960s. May have transferred to the Department of the Navy and relocated to the Washington, D.C. area after that time.

- Carmen G. Baca- Civilian Procurement Officer

Last known to have worked for the Air Force at Walker AFB, NM in the 1960s. May have transferred to Goodfellow AFB, San Angelo, TX after that time.

Thank you for your assistance. I may be reached at (703) 604-4788 or (703) 604-5533 (FAX).

JAMES McANDREW
Captain, USAFR

TRANSACTION REPORT

JAN- 3-96 WED 17:08

SEND

#	DATE	S. T.	NAME	TIME	PGS	NOTE	DP
01	JAN- 3	17:06	9914127944668	1'31"	2	OK	

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1769	
CONNECTION TEL		996939601
SUBADDRESS		
CONNECTION ID	SAF/PAN	
ST. TIME	03/14 14:58	
USAGE T	00'28	
PGS.	1	
RESULT	OK	

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4700

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 14 MAR 97

TIME: 1450EST

TO: MAJ CODLICK

SUBJECT: ROSWELL VIDEO

Based on a discussion with Mr Hatzaktos of Air Force TV, the required changes to the video are scheduled to be completed by March 28, possibly a few days sooner. The production number is F3227-96-0014. Talk to you next week.

JMC

Number of pages including cover sheet: ~~2~~ 1

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4700

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 18 MAR 97

TIME: 1315EST

TO: MAJ CODLICK

SUBJECT: ROSWELL QUESTIONS

**HERE'S MY FIRST CUT ON THE QUESTIONS. I LOOK
FORWARD TO YOUR FEEDBACK. (703) 604-4788.**

JMC

Number of pages including cover sheet: 5

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 28 MAR 97

TIME: 0840EST

TO: SAF/PAN, MAJ KODLICK

SUBJECT: ADDITIONAL CLEARANCE DOCUMENTATION

**PLEASE ADD THIS RELEASE TO THE DOCUMENTS I SENT THIS
MORNING. SORRY FOR THE OVERSIGHT. JMC**

NUMBER OF PAGES INCLUDING COVER SHEET: 2

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET
DSN 664-4700 COMMERCIAL (703) 604-4700
FAX EXTENSION 5533

DATE: 27 Nov 95

TO: Lt Col Patterson Phone:

Fax:

FROM: Capt McAndrew

RE: Update

NUMBER OF PAGES INCLUDING COVER SHEET: 2

MESSAGE:

Call if Any Questions (703)604-4788

SAF/AAZD
DECLASSIFICATION AND REVIEW TEAM

2221 South Clark Street, Suite 600 Arlington VA 22202

DATE: 10 Oct 95

TO: Archie DiFante

DESTINATION PHONE: _____

DESTINATION FAX: 493-7428

SENDER: Capt M. Andrew

PHONE: DSN 664-4700

FAX: DSN 664-5533

Remarks:

THANKS!!

Time is getting short so I'll get my
guys At the photolab here to
MAKE my prints IF that's OK!!

Total Number of Pages Including Cover Sheet:

4

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: Sept 22 95

TO: Dr Thompson

FAX: 415 324 3827

TELE: _____

FROM: Capt Jim McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-~~4700~~ DSN 664
4788

SUBJECT: Dummy Drops

REMARKS:

Here is the trip Report you wrote
and some Messages from that trip. I'll be in
touch

Thanks!

Total Pages Including Cover Sheet: 8

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	1378	
CONNECTION TEL		995127981
CONNECTION ID		
ST. TIME	06/19 15:05	
USAGE T	02'56	
PGS.	2	
RESULT	OK	

FACSIMILE ELECTRO MAIL TRANSMITTAL

(This information collection is not subject to OMB review under PL-96, The Paperwork Reduction Act.)

SECTION I - TO BE COMPLETED BY ORIGINATOR

CLASSIFICATION
UNCLASSIFIED

TRANSMISSION

PAGE 1 OF 2 PAGES

FOR OFFICIAL USE ONLY

☒ IMMEDIATE ☐ ROUTINE

TO (Organization and Functional Address Symbol)

GAO

FAX NO.

DSN

COMMERCIAL

512.7981

ATTENTION

Mr Kreithe

VOICE NO.

DSN

COMMERCIAL

SUBJECT

FROM (Organization and Functional Address Symbol)

HQ USAF/HO AND AFHSO/HO
170 LUKE AVE SUITE 400
BOLLING AFB DC 20332-5113

FAX NO.

DSN

COMMERCIAL

Incoming 297-5527
Outgoing 354-7915

Incoming (202) 767-5527
Outgoing (202) 404-7915

VOICE NO.

DSN

COMMERCIAL

297-5764 x
297-5088 x
297-0412 x

(202) 767-5764 x
(202) 767-5088 x
(202) 767-0412 x

REMARKS

RELEASER'S SIGNATURE

DATE

TIME

SECTION II - TO BE COMPLETED BY ELECTRO MAIL OPERATOR

DATE TRANSMITTED

TIME TRANSMITTED

TRANSMITTER'S SIGNATURE

DATE ADDRESSEE CONTACTED

TIME ADDRESSEE CONTACTED

CONTACTOR'S SIGNATURE

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET
DSN 664-4700 COMMERCIAL (703) 604-4700
FAX EXTENSION 5533 4788

DATE: 29 JUN 95

TO: AFIP

Phone: _____

Fax: 202 782-7164

FROM: LT McAndrew

RE: NAMES/SSANs OF CASUALties

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: These Are the Service/SSANs
OF the CASUALties. I AM interested in any
AFIP involvement in this Aircraft accident.

Thanks

LT McAndrew

~~For Also Attached ADI~~

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET
DSN 664-4700 COMMERCIAL (703) 604-4700
FAX EXTENSION 5533

DATE: 7/18/95

TO: Ms BRADSHAW

Phone: _____

Fax: 703 274-9307

FROM: Lt McAndrew

RE: Research Request

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: IF you have any questions
Please call 703 604-4788 I AM requesting
this information for 1 Aug 95 if possible.
THANKS

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET

DSN 664-4700 COMMERCIAL (703) 604-~~4700~~
FAX EXTENSION 5533 4788

DATE: 7/19/95

TO: Dr Noe-AFIP

Phone: _____

Fax: (202) 782-3578

FROM: Lt McAndrew

RE: KC-135 CRASH

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: The SSANS didn't fax clearly. IF
you can't read any of these please
call (703) 604-4788

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET

DSN 664-4700 COMMERCIAL (703) 604-~~4700~~

FAX EXTENSION 5533

4788

DATE: 28 Jul 95

TO: Mr. Mark Blair Phone: _____

Fax: 487-5809

FROM: Ct J. McAndrew

RE: Info Request

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: THANKS !!

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET
DSN 664-4700 COMMERCIAL (703) 604-4700
FAX EXTENSION 5533

DATE: 24 JAN 96

TO: ERIC VOLEZ Phone:

~~Eric~~ Fax: 314 538-4005

FROM: CAPT M. Andrew

RE: Mort. Recs

NUMBER OF PAGES INCLUDING COVER SHEET: 6

MESSAGE:

These are from Staging A +
WPAFB. 477, 478, 479

MAY be location #s of
some type. Say Hello to Carl.

Thanks, Tim

SAF/AAZD
CRYSTAL PLAZA 6
FACSIMILE COVER SHEET
DSN 664-4700 COMMERCIAL (703) 604-4700
FAX EXTENSION 5533

DATE: 16 Feb 96

TO: AF Mortuary Services Phone:
Mr Heely

Fax: 487-5809

FROM: Capt M. Andreu

RE: Trip Report

NUMBER OF PAGES INCLUDING COVER SHEET:

MESSAGE:

This is the trip report
relevant to my research.

SAF/AAZD
DECLASSIFICATION AND REVIEW TEAM

2221 South Clark Street, Suite 600 Arlington VA 22202

DATE: 10 Oct 95

TO: ERIC UOLEZ

DESTINATION PHONE:

DESTINATION FAX: (314) 538-4005

SENDER: Capt M'Andrew

PHONE: DSN 664-4700

FAX: DSN 664-5533

Remarks:

Thanks ERIC !!

Total Number of Pages Including Cover Sheet: 3

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 27 March 90

TO: Lt Col Patterson

FAX: _____

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: _____

REMARKS:

Update: Awaiting Additional INFO.

Total Pages Including Cover Sheet: 2

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 21 MAR 96

TO: Archie DiFante

FAX: 493-7428

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Photo Request

REMARKS:

Thanks Archangelo

Total Pages Including Cover Sheet: 3

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0015	
CONNECTION TEL		944937428
SUBADDRESS		
CONNECTION ID		
ST. TIME	03/22 09:35	
USAGE T	02'19	
PGS.	3	
RESULT	OK	

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 21 MAR 96TO: Archie DiFanteFAX: 493-7428

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Photo Request

REMARKS: Thanks Archangelo

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/1/96

TO: Lt Col Patterson

FAX: _____

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Roswell Trip Report

REMARKS:

Total Pages Including Cover Sheet: 3

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0141	
CONNECTION TEL		996932059
SUBADDRESS		
CONNECTION ID	SAF/AAZ	
ST. TIME	05/01 12:06	
USAGE T	01'06	
PGS.	3	
RESULT	OK	

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/1/96TO: Lt Col Patterson

FAX: _____

TELE: _____

FROM: Capt M. Andrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Roswell Trip Report

REMARKS:

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/1/96

TO: Col Smith

FAX: _____

TELE: _____

FROM: Capt M. Andrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Accident Reports At HRA

REMARKS:

Col Smith,

These ARE the Accident Reports I need to
Review. Each report should be approx 100 pages.
They ARE all on MICROFILM. The one I need the
Soonest is the 12/15/49 B-29 crash. THANKS.

Capt M. A

Total Pages Including Cover Sheet: 2

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0143	
CONNECTION TEL		944934434
SUBADDRESS		
CONNECTION ID	SAF/AAZD-MXF	
ST. TIME	05/01 13:16	
USAGE T	01'15	
PGS.	2	
RESULT	OK	

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/1/96TO: Col Smith

FAX: _____

TELE: _____

FROM: Capt M'Andrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Accident Reports At HRA

REMARKS:

Col Smith,
These are the Accident Reports I need to
Review. Each report should be approx 100 pages.
They are all on Microfilm. The one I need the
sonnet is the 12/15/49 B-29 crash. Thanks.

Capt M'Andrew

HQ USAF TV CENTER
11th Communications Squadron/SCVT
1220 Air Force Pentagon
Washington DC 20330-1220
Rm 5C1045/(703) 695-7317

Facsimile Transmission

TO: CAPT McAndrew	ORGANIZATION: SAF/AZ	PHONE NUMBER:	FAX NUMBER:
FROM: PETE HATZAKOS	ORGANIZATION: USAF TELEVISION	PHONE NUMBER: 703-695-7317	FAX NUMBER: (703) 693-6909 DSN 223-6909
PRECEDENCE:		TOTAL NUMBER OF PAGES INCLUDING THIS TRANSMITTAL: 9	
COMMENTS: Production Folder / contents For your information			
DATE/TIME OF TRANSMISSION:		SIGNATURE:	
WARNING!!! Do Not Transmit Classified Information over Unsecured Telecommunication Systems. Official DoD Telecommunication Systems Are Subject to Monitoring and Use of DoD Telecommunications Systems Constitutes Consent to Monitoring.			

All AFHO/AFHSO Personnel

Curtis Peebles, author of *Watch the Skies*, will be in our office on Monday, May 22, to present a lecture entitled "Estimate of the Situation: the USAF and the Flying Saucer Myth."

Peebles will make his presentation in the Library Conference Room between 1:30 and 3:30 PM, including a question and answer session.

All those whose schedules permit are encouraged to attend.

**SAF/AAZD****DECLASSIFICATION and REVIEW TEAM****AFHO****BOLLING AFB, WASHINGTON, DC****FAX #:** DSN 297.5527
Comm 202.767.5527**PHONE:** DSN 297.0412 EXT 235, 236.
Comm 202.767.0412 Ext.235, 236**TO:** Capt-select McAndrew**DATE:** 19 May 95**SUBJECT:** UFO's, aliens, and things that go "bump" in the night.**DESTINATION FAX #:** 703.604.5533.**DESTINATION PHONE:** 703.604.4700**SENDER:** Capt. Rindin**REMARKS:**

Jim,
I'm certain that you'll want to attend. I think you've
been invited to have lunch and share all of your ideas (and infor-
mation!) with Mr. Peebles.

Stick it to 'em,

**SAF/AAZD****DECLASSIFICATION and REVIEW TEAM****AFHO****BOLLING AFB, WASHINGTON, DC****FAX #:** DSN 297.5527
Comm 202.767.5527**PHONE:** DSN 297.0412 EXT 235, 236.
Comm 202.767.0412 Ext.235, 236**TO:** Capt-select McAndrew**DATE:** 19 May 95**SUBJECT:** UFO's, aliens, and things that go "Bump" in the night.**DESTINATION FAX #:** 703.604.5533.**DESTINATION PHONE:** 703.604.4700**SENDER:** Capt. Rindin**REMARKS:**

Jim,

I'm certain that you'll want to attend. I think you've
been invited to have lunch and share all of your ideas (and infor-
mation!) with Mr. Peebles.

Stick it to 'em.

↓ New York
(212) 633-3300

(202) 965-9890

Bud
Bob Cox
312-0238

REQUEST FOR TITLE INFORMATION

Barnes & Noble Booksellers
7433 Mineral Point Road
Madison, WI 53717
608-827-0471
608-827-0473 (FAX)

827-0809

Date

3-4-97

Publisher
Address

Office of Air Force Hist
Bolling Air Force Base, Bldg 5681
Washington DC 20332

ATTENTION--ORDER DEPARTMENT

TO WHOM IT MAY CONCERN:

We have a customer request for 1 copy(ies) of the following book:

Title:

Linebacker II

Author:

McCarthy & Allison

ISBN:

0912-799315

Price:

We would appreciate it if you would provide us with the following information.
Please make sure your response goes to the attention of Ellen.

The information we need is:

The current (retail) price

SAF/AAZD

1720 Air Force Pentagon
Washington, D.C. 20330

F A X C O V E R S H E E T

DATE: 21 JULY 1996 TIME: 1145
TO: Lori Crane PHONE:
FAX: (703) 693-7547
FROM: Capt James McAndrew PHONE: (703) 604-4788
FAX: (703) 604-5533
RE: Roswell Table of Contents
CC:

Number of pages including cover sheet: 2

Message

Please call if you have any questions.

Jim

VARIOUS
MEMOS

S#

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	2343	
CONNECTION TEL		996932059
SUBADDRESS		
CONNECTION ID	SAF/AAZ	
ST. TIME	06/18 08:07	
USAGE T	00'41	
PGS.	2	
RESULT	OK	

CAPTAIN JIM MCANDREW
SAF/AAZD

1720 Air Force Pentagon
Washington, D.C. 20330
Phone (703) 604-4788, DSN 664-4788
FAX (703) 604-5533, DSN 664-5533

FAX COVER SHEET

DATE: 18 JUNE

TIME: 905EDT

TO: MR BOESCH

SUBJECT: ROSWELL VIDEO

NUMBER OF PAGES INCLUDING COVER SHEET:2

#5 Book
EDITS

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 18 JUNE

TIME: 905EDT

TO: MR BOESCH

SUBJECT: ROSWELL VIDEO

NUMBER OF PAGES INCLUDING COVER SHEET:2

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	2355	
CONNECTION TEL		996932059
SUBADDRESS		
CONNECTION ID	SAF/AAZ	
ST. TIME	06/20 08:28	
USAGE T	00'39	
PGS.	2	
RESULT	OK	

CAPTAIN JIM MCANDREW
SAF/AAZD

1720 Air Force Pentagon
Washington, D.C. 20330
Phone (703) 604-4788, DSN 664-4788
FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 20 JUNE

TIME: 0915EDT

TO: MR BOESCH

SUBJECT: COMPROMISE OF ROSWELL BOOK

NUMBER OF PAGES INCLUDING COVER SHEET: 2

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 18 JUNE

TIME: 905EDT

TO: MR BOESCH

SUBJECT: ROSWELL VIDEO

NUMBER OF PAGES INCLUDING COVER SHEET:2

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	2343	
CONNECTION TEL		996932059
SUBADDRESS		
CONNECTION ID	SAF/AAZ	
ST. TIME	06/18 08:07	
USAGE T	00'41	
PGS.	2	
RESULT	OK	

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 18 JUNE

TIME: 905EDT

TO: MR BOESCH

SUBJECT: ROSWELL VIDEO

NUMBER OF PAGES INCLUDING COVER SHEET:2

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 12 MAY 97

TIME: 1450EDT

TO: LT COL WOODSIDE

SUBJECT: ROSWELL FOREWORD

**SAF/AA WANTS THIS DRAFT OF THE FOREWORD OF THE
ROSWELL REPORT REVIEWED/EDITED/REWRITTEN
ETC. BY SAF/OSX AND SAF/PA. WERE ON A SHORT
SUSPENSE TO GET THE REPORT INTO PUBLICATION
AS SOON AS POSSIBLE.**

NUMBER OF PAGES INCLUDING COVER SHEET:2

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 9 MAY 97

TIME: 1200EST

TO: DTIC RESEARCH

SUBJECT: VERIFICATION OF SUBMISSION TO NTIS

**I HAVE RECENTLY SUBMITTED SOME OLD (1950S-1960S)
DOCUMENTS TO DTIC AND REQUESTED THAT THEY
BE MADE AVAILIBLE AT NTIS. I HAVE ALSO ASKED
DTIC THAT SOME PREVIOUSLY CLASSIFIED
DOCUMENTS BE TRANSFERRED TO NTIS.**

**COULD YOU PLEASE VERIFY THAT THESE TITLES HAVE BEEN
MADE AVAILIBLE TO NTIS.**

**I AM PREPARING A BIBLIOGRAPHY FOR A NEW PUBLICATION.
THANKS!!**

NUMBER OF PAGES INCLUDING COVER SHEET:

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 9 MAY 97

TIME: 1130EST

TO: NTIS RESEARCH

SUBJECT: VERIFICATION OF AD #S AND TITLE

**I HAVE RECENTLY SUBMITTED SOME OLD (1950S-1960S)
DOCUMENTS TO DTIC AND REQUESTED THAT THEY
BE MADE AVAILIBLE AT NTIS. I HAVE ALSO ASKED
DTIC THAT SOME PREVIOUSLY CLASSIFIED
DOCUMENTS BE TRANSFERRED TO NTIS.**

**COULD YOU PLEASE VERIFY THESE TITLES, AD/PB #S, AND
THAT THEY ARE AVAILIBLE TO THE PUBLIC FROM
NTIS.**

**I AM PREPARING A BIBLIOGRAPHY FOR A NEW PUBLICATION.
THANKS!!**

NUMBER OF PAGES INCLUDING COVER SHEET: 8

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 9 MAY 97

TIME: 1615EST

TO: MIKE SMITH

SUBJECT: OWLTAA

**GOOD TO GO! I'LL WALK IT OVER ON MONDAY. HERE'S THE
SUPPORTING MATERIAL**

- 1. VITAE**
- 2. LETTER**
- 3. SUGGESTED TEXT**

NUMBER OF PAGES INCLUDING COVER SHEET: 5

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 6 MAY 97

TIME: 1225 EST

TO:SAF/AAZ

MR BOESCH

SUBJECT: FOREWORD

HERE'S A PROPOSED FOREWORD.

NUMBER OF PAGES INCLUDING COVER SHEET:2

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	2115	
CONNECTION TEL		996932059
SUBADDRESS		
CONNECTION ID	SAF/AAZ	
ST. TIME	05/06 11:21	
USAGE T	00'48	
PGS.	2	
RESULT	OK	

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4788

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 6 MAY 97

TIME: 1225 EST

TO:SAF/AAZ

MR BOESCH

SUBJECT: FOREWORD

HERE'S A PROPOSED FOREWORD.

NUMBER OF PAGES INCLUDING COVER SHEET:2

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	2013
CONNECTION TEL	9913016772956
SUBADDRESS	
CONNECTION ID	
ST. TIME	04/18 09:26
USAGE T	02'12
PGS.	4
RESULT	OK

CAPTAIN JIM MCANDREW
SAF/AAZD

1720 Air Force Pentagon
Washington, D.C. 20330
Phone (703) 604-4788, DSN 664-4788
FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 15 APR 97

TIME: 1030EST

TO: INSCOM- FOIA OFFICE

PAM BLEAKNEY

SUBJECT: UNOFFICIAL DOCUMENTS

GOOD LUCK PAM!!

CAPT MCANDREW

PAM,

LAST Time I got the wrong FAX #

Sorry!!

JMC

SAF/AAZD

1720 Air Force Pentagon
Washington, D.C. 20330

F A X C O V E R S H E E T

DATE: 27 JUNE 1996 TIME: 1440
TO: Pat PHONE: (602)257-1234
FAX: (602) 262-5101
FROM: Capt James McAndrew PHONE: (703) 604-4788
FAX: (703) 604-5533
RE: Permission to Use Video Footage
CC:

Number of pages including cover sheet: 2

Message

Please call if you have any questions. Thank you.

Capt McAndrew

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0150	
CONNECTION TEL		996932059
SUBADDRESS		
CONNECTION ID	SAF/AAZ	
ST. TIME	05/07 08:21	
USAGE T	00'46	
PGS.	2	
RESULT	OK	

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/7/96TO: Lt Col Patterson

FAX: _____

TELE: _____

FROM: Capt M. Anderson

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Roswell Update

REMARKS:

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/7/96

TO: Lt Col Patterson

FAX: _____

TELE: _____

FROM: Capt M. Anderson

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Roswell Update

REMARKS:

Total Pages Including Cover Sheet: 2



DEPARTMENT OF THE AIR FORCE
WASHINGTON, DC

Office of the Secretary

7 May 1996

MEMORANDUM FOR SAF/AAZ

FROM: SAF/AAZD

SUBJECT: ROSWELL UPDATE

Written Report

1. Part I of the report remains in the technical editing process at Air Force Graphics. The main focus of the work are the drawing of maps and insertion of illustrations in the text. I have had several meetings with the Graphics staff and they are aware of the time requirements.

2. To complete Section II, the final section of the report, I am awaiting the aircraft accident reports from HRA. Col Smith requested these reports directly from the responsible individual at HRA and I expect them early next week. This unforeseen requirement for these reports was motivated by the unauthorized release of information by an Air Force historian and information gained from newspapers during my TDY to New Mexico. With the inclusion of the information from the aircraft accident reports, this section which has already been drafted in detail, should be complete.

Video

We return to the studio to complete the video on 14 May. In the past week final edits to the script and changes to the narration were completed. We have been assured that the equipment problems that plagued the previous sessions at AF-TV have been alleviated. The production should be completed by the end of next week.

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0201	
CONNECTION TEL		944934096
SUBADDRESS		
CONNECTION ID		
ST. TIME	05/20 11:20	
USAGE T	01'02	
PGS.	2	
RESULT	OK	

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 20 MAY 96TO: DICK GAMMA
FAX: 493-~~7428~~ 4096
TELE: _____FROM: CAPT McAndrew
FAX: [REDACTED]
TELE: [REDACTED]SUBJECT: Accident Report 5

REMARKS:

Dick,
I only need the three with
the STATES next to them.

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 20 May 96

TO: DICK GAMMA

FAX: [REDACTED]

TELE: [REDACTED]

FROM: Capt McAndrew

FAX: [REDACTED]

TELE: [REDACTED]

SUBJECT: Accident Report 75

REMARKS:

Dick,
I only need the three with
the STARS next to them.

Total Pages Including Cover Sheet: 2

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 20 May 96

TO: Lt Col Patterson

FAX: _____

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Roswell Update

REMARKS:

1

Total Pages Including Cover Sheet: 2

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0205	
CONNECTION TEL		996932059
SUBADDRESS		
CONNECTION ID	SAF/AAZ	
ST. TIME	05/20 14:07	
USAGE T	00'43	
PGS.	2	
RESULT	OK	

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 20 May 96TO: Lt Col Patterson

FAX: _____

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Roswell Update

REMARKS:

1

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/21/96

TO: MSGT Bailey

FAX: _____

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Accident Rpts

REMARKS:

Thanks
I need the ones with the
STARS by them.

Total Pages Including Cover Sheet: 2

*** TX REPORT ***

TRANSMISSION OK

TX/RX NO	0268
CONNECTION TEL	9913145384005
SUBADDRESS	
CONNECTION ID	NPRC
ST. TIME	06/10 14:36
USAGE T	01'05
PGS.	2
RESULT	OK

FACSIMILE COVER SHEET
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 6/10/96TO: ERIC VoelzFAX: 314 538-4005

TELE: _____

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Accident Info

REMARKS:

THANKS!!

UNCLASSIFIED FAX ONLY

OFFICE OF THE SECRETARY OF THE AIR FORCE
DIRECTOR, SECURITY & SPECIAL PROGRAM OVERSIGHT

SAF/AAZ

UNCLASSIFIED FAX NUMBER: (703) 693-2059

Number of Pages: 6
(not including this page)

Date: 20 Jul 94

From: WGAVER
SAF/AAZ
1720 AIR FORCE PENTAGON
WASHINGTON DC 20330
(703) 693-2017

SUBJECT: ROSWELL

TO: Lt Col Joe ROGAN UNCLAS FAX: (210) 671-9764

REMARKS: I DON'T MAKE THIS STUFF UP!
THANKS - I OWE YOU

Col W
I glad to could be of assistance to you
nothing more to be said of the person
KIC

STATEMENT OF SUSPECT/WITNESS/COMPLAINANT <small>(THIS FORM IS SUBJECT TO THE PRIVACY ACT OF 1974 - SEE REVERSE)</small>				<input type="checkbox"/> SUSPECT <input checked="" type="checkbox"/> WITNESS/COMPLAINANT
SECTION I. STATEMENT INFORMATION				
DATE 21 Jul 94	TIME 1630	LOCATION (Bldg/Room No.) AND INSTALLATION AFOSI Detachment 401 Randolph AFB TX	UNIT TAKING STATEMENT AFOSI Detachment 4099	REPEAT (If Known) <input type="checkbox"/> OFFENSE <input type="checkbox"/> COMPLAINT
SECTION II. PERSONAL IDENTIFICATION (Print or Type)				
NAME (Last, First, Middle Initial) NEWTON, IRVING			SSN 471-14-1064	STATUS/GRADE USAF (RET) O-4
LOCAL ADDRESS (Include Zip Code) 222 Diftwind Drive San Antonio TX 78239		DATE AND PLACE OF BIRTH (If Required) 4 Apr 20		TELEPHONE HOME (210) 635-5829 DUTY:
PERMANENT ADDRESS OR HOME OF RECORD (Include Zip Code) Same as Above		MILITARY ORGANIZATION/EMPLOYER USAF Retired		DEROS N/A
SPONSOR INFORMATION (Name, Grade, SSN, Organization, Duty Phone) N/A				
SECTION III. ACKNOWLEDGEMENT OF OFFENSES AND 5TH AMENDMENT/ARTICLE 31 RIGHTS ADVISEMENT (Suspect Only)				
<p>1. I have been advised that I am suspected of the following offenses: _____</p> <p>_____</p> <p>by _____ (Rank and Full Name) who identified himself/herself as a _____</p> <p>(SP, special agent, etc.) and advised me that I have the following rights according to the 5th Amendment of the US Constitution/Article 31 of the Uniform Code of Military Justice (suspect initials on line next to each statement).</p> <p>_____ a. I have the right to remain silent - that is to say nothing at all.</p> <p>_____ b. Any statement I make, oral or written, may be used as evidence against me in a trial or in other judicial, non-judicial, or administrative proceedings.</p> <p>_____ c. I have the right to consult with a lawyer.</p> <p>_____ d. I have the right to have a lawyer present during this interview.</p> <p>_____ e. I may obtain a civilian lawyer of my own choice at no expense to the government.</p> <p>_____ f. I may request a lawyer any time during this interview.</p> <p>_____ g. If I decide to answer questions with or without a lawyer present, I may stop the questioning at any time.</p> <p>_____ h. MILITARY ONLY: If I want a military lawyer, one will be appointed for me free of charge.</p> <p>_____ i. CIVILIANS ONLY: If I cannot afford a lawyer and want one, a lawyer will be appointed for me by civilian authorities.</p> <p>2. I have read my rights as listed above and I fully understand my rights. No promises, threats, or inducements of any kind have been made to me. No pressure or coercion has been used against me. I make the following choice (suspect initials on line next to appropriate statement):</p> <p>_____ a. I do not want a lawyer. I am willing to answer questions or make a statement or both, about the offense(s) under investigation.</p> <p>_____ b. I do not want a lawyer and I do not wish to make a statement or answer any questions.</p> <p>_____ c. I want a lawyer. I will not make any statement or answer any questions until I talk to a lawyer.</p> <p>3. I fully understand my rights and that my signature alone does not constitute an admission of guilt.</p>				
_____ (Signature of Suspect)			_____ (Signature of Witness/Interviewer)	

PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. 8013; 44 U.S.C. 3101; and EO 9397.

PRINCIPAL PURPOSES: Used to record information and details of criminal activity which may require investigative action by commanders, supervisor, security police, AFOSI special agents, etc. Used to provide information to the appropriate individuals within DOD organizations who ensure that proper legal and administrative action is taken.

ROUTINE USES: Information may be disclosed to local, county, state and federal law enforcement or investigatory authorities for investigation and possible criminal prosecution or civil court action. Information extracted from this form may be used in other related criminal and/or civil proceedings.

DISCLOSURE IS VOLUNTARY: SSN is used to positively identify the individual making the statement and as a conduit to check past criminal activity records.

SECTION IV. STATEMENT

THIS PAGE USED FOR SIGNATURE ONLY. TEXT OF STATEMENT BEGINS ON PAGE 3 _____

Sh.

SECTION V. SIGNATURE/OATH

"I hereby voluntarily and of my own free will make this statement without having been subjected to any coercion, unlawful influence, or unlawful inducement. I swear (or affirm) I have read this statement, initialed all pages and corrections, and it is true and correct to the best of my knowledge."

[Signature]
(Signature of Person Making Statement)

[Signature]
(Signature of Witness/Interviewer)

Subscribed and sworn to before me, a person authorized by law to administer oaths, this 21st day of July 1994.

[Signature]
(Signature of Person Administering Oath)

SECTION VI. INSTRUCTIONS FOR CONTINUATION PAGE(S)

Use plain bond paper (both sides optional). At the top right of each page, print or type: "(Last Name of Individual making the Statement) on (Date)." At the bottom of each page, print or type: "Page ____ of ____ Pages". The individual must initial the top and bottom entries and sign his/her name at the bottom of each page.

STEPHANIE DUNLAP
GOVT PRINTING OFFICE/MARKETING
MAIL STOP SM ROOM C-550
N CAPITAL ST & H ST NW
WASH DC 20401

STEPHANIE DUNLAP
GOVT PRINTING OFFICE/MARKETING
MAIL STOP SM ROOM C-550
N CAPITAL ST & H ST NW
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WASH DC 20401

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N CAPITAL ST & H ST NW
WASH DC 20401

 **AVERY**



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Message from Marketing

Card File - Clip and Save 3x



Superintendent of Documents

Office of Marketing

U.S. Government Printing Office
Mail Stop: SM, Room C-550
North Capitol & H Streets, NW.
Washington, DC 20401

Date:

2/28/97

Time:

To:

Sec. Air Force Declassification & Review Team

Attn:

Capt. Jim McAndrew

Fax No:

703-604-5533

Phone No:

604-4788

From:

Stephanie Dunlap U.S. Govt. Printing Office

Fax No:

202-512-1656

Phone No:

202-512-1710

Re:

Superintendent of Documents Order information

Message:

page(s) follow. If transmission is incomplete, phone

U.S. GOVERNMENT PRINTING OFFICE / SUPERINTENDENT OF DOCUMENTS / OFFICE OF MARKETING
WASHINGTON, DC 20401 / TELEPHONE (202) 512-1712 / FAX (202) 512-1656

Message from Marketing

Card File - Clip and Save ☒

Superintendent of Documents

Office of Marketing

U.S. Government Printing Office
Mail Stop: SM, Room C-550
North Capitol & H Streets, NW.
Washington, DC 20401

Date: 5-29-97

Time:

To: Sec. Air Force Declassification & Review Team

Attn: Capt. Jim McAndrew

Fax No: 703-604-5533 Phone No: 703-604-4788

From: Stephanie Dunlap U.S. Government Printing Office

Fax No: 202-512-1656 Phone No: 202-512-1710

Re: "Roswell Report: Case Solved" Press Release Draft

Message:

2 page(s) follow. If transmission is incomplete, phone See above



U.S. GOVERNMENT PRINTING OFFICE / SUPERINTENDENT OF DOCUMENTS / OFFICE OF MARKETING
WASHINGTON, DC 20401 / TELEPHONE (202) 512-1712 / FAX (202) 512-1656

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4700

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 20 MAR 97

TIME: 0920EST

TO: GPO

STEPHANIE DUNLAP

SUBJECT: ADDRESSES OF UFO ORGANIZATIONS

**HERE'S A LIST OF ORGANIZATIONS THAT WILL DEFIANTLY BE
INTERESTED IN THE BOOK. JUST BE SURE NOT TO
CONTACT THEM BEFORE THE BOOK IS OFFICIALLY
RELEASED OR WE WILL HAVE A PUBLIC AFFAIRS
NIGHTMARE ON OUR HANDS.**

JIM

Number of pages including cover sheet: 6



DEPARTMENT OF THE AIR FORCE
WASHINGTON, DC

Office of the Secretary

2 June 1997

MEMORANDUM FOR SAF/AAD

FROM: SAF/AAD

SUBJECT: Bulk Distribution- Roswell Book

1. SAF/AAZD
2221 S CLARKE ST
ARLINGTON VA 22220

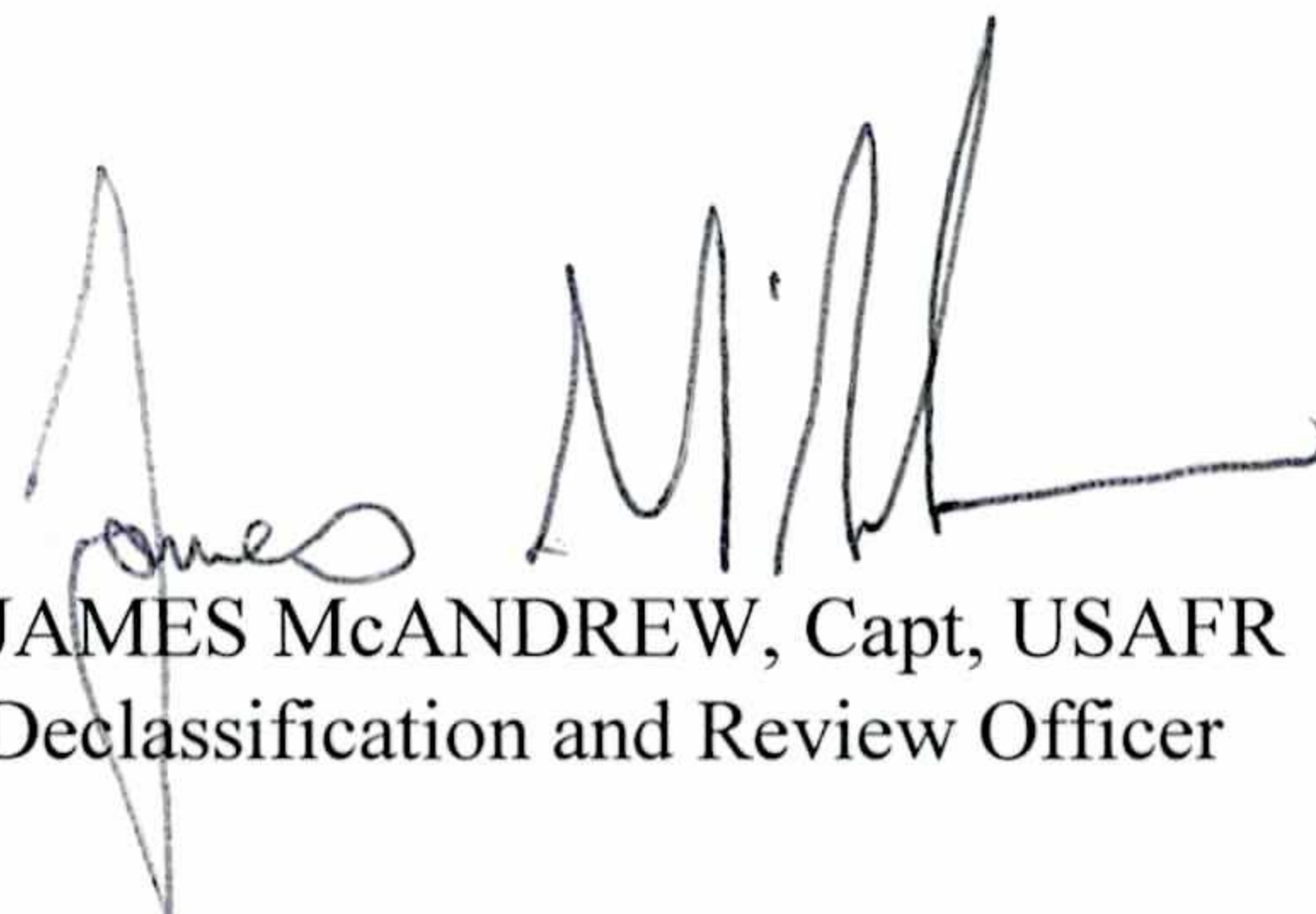
Quantify: 300 copies

2. SAF/AAZD
C/O HQ AU
55 LEMAY PLAZA, BLDG 800
MAXWELL AFB AL 36112-6335

Quantify: 300 copies

3. SAF/PAN
1690 AIR FORCE PENTAGON
WASHINGTON DC 20330-1690

Quantify: 50 copies



JAMES McANDREW, Capt, USAFR
Declassification and Review Officer

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4700

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 21 MAR 97

TIME: 1315EST

TO: GPO

STEPHANIE DUNLAP

**SUBJECT: ADDRESSES OF UFO ORGANIZATIONS AND OTHER
STUFF**

HEY STEPHANIE,

**HERE'S A&B + THE FORWARD AND INTRO. PLEASE DON'T
CONTACT ANY OF THESE ORGANIZATIONS OR POST
ANY INFORMATION ON THIS BOOK UNTIL I GET THE
GO AHEAD FOR RELEASE OR WE WILL HAVE A
PUBLIC AFFAIRS NIGHTMARE ON OUR HANDS.
THANKS!!**

JIM

Number of pages including cover sheet: 8

CAPTAIN JIM MCANDREW

SAF/AAZD

1720 Air Force Pentagon

Washington, D.C. 20330

Phone (703) 604-4788, DSN 664-4700

FAX (703) 604-5533, DSN 664-5533

F A X C O V E R S H E E T

DATE: 21 MAR 97

TIME: 1315EST

TO: GPO

STEPHANIE DUNLAP

— Forget
the Intro!!

**SUBJECT: ADDRESSES OF UFO ORGANIZATIONS AND OTHER
STUFF**

HEY STEPHANIE,

**HERE'S A&B + THE FORWARD AND INTRO. PLEASE DON'T
CONTACT ANY OF THESE ORGANIZATIONS OR POST
ANY INFORMATION ON THIS BOOK UNTIL I GET THE
GO AHEAD FOR RELEASE OR WE WILL HAVE A
PUBLIC AFFAIRS NIGHTMARE ON OUR HANDS.
THANKS!!**

JIM

Number of pages including cover sheet: 8

Box #4 Correspondence.

- ~~70211~~ 9 Oct 95 Raven Ind.
- 23 JUN 86 US SENATE
- 11 MAY 95 MCANDREW / ED SPERRY
- 16 FEB 59 VEHICLE INFO. GEOPHYSICS RESEARCH DIR.

Box #1 Correspondence.

- 17 NOV 94 SAR/MOR
- 28 Sep 94 Personal Ltr
- Misc. "FLYING SAUCER" Experimental aircraft letters.
- 13 Oct 94 WOODS HOLE OCEANOGRAPHIC INST.
- Stanton Friedman Collection
- 23 MAR 1988 JOE FLETCHER
- 9 MAY 88 DAF MARCELLUS DUFFY
- 30 OCT 94 JOHN KIRBY
- 29 Oct 94 Robert Todd.

- overview with last book
- video
- 125 narrative pages, 115 photos, 11 sidebar discussions, 3 appendices, index
- web page, electronic file
- civilian bookstores
- 6 other books being published
- summary, graphics, cover etc.
-

UFO Net 5

Stephanie Dunlap
(202) 512-1710
Fax 512-1656

VISUAL INFORMATION (VI) PRODUCTION REQUEST AND REPORT

REPORT CONTROL SYMBOL
DD-PA(D)1381

1. TYPE OF REPORT (X one) <input checked="" type="checkbox"/> NEW <input type="checkbox"/> UPDATE OF EXISTING RECORD		2. REQUESTER'S DATE OF REQUEST (YYYYMMDD) 19960103		3. MANAGEMENT AUDIT NUMBER (MAN)	
4. PRODUCTION IDENTIFICATION NUMBERS (PIN)					
a. PIN	b. ORIGINAL COMPONENT DIGRAPH	c. INTERNAL CONTROL NUMBER	d. REPORTING AGENCY DIGRAPH	e. PAN	
5. PRODUCTION TITLES					
a. TITLE THE ROSWELL REPORT, PART II: THE BODIES			b. SERIES TITLE AND PART IDENTIFICATION		
c. REVISION OF EXISTING PRODUCTION (X one) <input type="checkbox"/> Yes <input type="checkbox"/> No OLD PIN/PAN:		d. USE OF DOD PRODUCTION (X) <input type="checkbox"/> Yes <input type="checkbox"/> No	e. INTERACTIVE REQUIRED (X) <input type="checkbox"/> Yes <input type="checkbox"/> No	6. CATEGORY a. (X one) <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 b. REQUIRED APPROVAL LEVEL (1) OSD <input type="checkbox"/> (2) COMPONENT HQ <input type="checkbox"/> (3) MAJOR COMMAND <input type="checkbox"/>	
7. SECURITY CLASSIFICATION					
a. CLASSIFICATION (X one) <input checked="" type="checkbox"/> UNCLASSIFIED <input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> SECRET <input type="checkbox"/> TOP SECRET			b. CLASSIFIED BY		
c. DECLASSIFY ON (YYYYMMDD) OR OADR		d. DOWNGRADE (1) TO	e. ADDITIONAL WARNING NOTICES		
8. SYNOPSIS (Minimum 50 words)					
9. TARGET AUDIENCE SECRETARY OF THE AIR FORCE					
10. PRODUCTION OBJECTIVE (X one)					
<input checked="" type="checkbox"/> a. EDUCATION AND TRAINING		<input type="checkbox"/> b. RECRUITING		<input type="checkbox"/> c. COMBAT READINESS	
<input checked="" type="checkbox"/> d. INTERNAL INFORMATION		<input type="checkbox"/> e. RESEARCH, DEVELOPMENT, TEST, AND EVALUATION		<input type="checkbox"/> f. INSTALLATION SUPPORT	
<input type="checkbox"/> g. PUBLIC INFORMATION		<input type="checkbox"/> h. INTELLIGENCE, RECONNAISSANCE, CRIMINAL INVESTIGATION AND COMMUNICATIONS SECURITY		<input type="checkbox"/> i. MEDICAL AND DENTAL	
11. JUSTIFICATION REQUESTED BY SAF/AAZ MISSION TO APPRAISE SAF OF PROGRESS ON RESEARCH EFFORT REGARDING THE ROSWELL INCIDENT. ONGOING					
12. FUNDING AVAILABILITY (X one) <input type="checkbox"/> Yes (List) (1) AMOUNT: \$ <input type="checkbox"/> No (2) PROGRAM ELEMENT		13. DITIS RECORD a. RECORD NUMBER b. COURSE NUMBER		c. COURSE TITLE	
14. PROPOSED DISTRIBUTION PLAN ATTACHED (X one) <input type="checkbox"/> Yes <input type="checkbox"/> No (Explain)				15. PUBLIC CLEARANCE REQUIRED? (X one) (See Item 34) <input type="checkbox"/> Yes <input type="checkbox"/> No	
16. REQUESTER					
a. TYPED NAME (Last, First, Middle Initial) MCANDREW, JAMES		b. RANK/GRADE CAPT		c. ORGANIZATION MAILING ADDRESS SAF/AAZD 1720 AIR FORCE PENTAGON WASHINGTON DC 20330-1720	
d. TELEPHONE NUMBERS (Include Area Code) (1) DSN 664-4700 (2) COMMERCIAL 604-4700		e. PARENT COMMAND SAF			
17. ASSIGNED TECHNICAL ADVISOR (TA)					
a. TYPED NAME (Last, First, Middle Initial)		b. RANK/GRADE		c. ORGANIZATION MAILING ADDRESS	
d. TELEPHONE NUMBERS (Include Area Code) (1) DSN (2) COMMERCIAL					
18. CUSTOMER REPRESENTATIVE					
a. TYPED NAME (Last, First, Middle Initial)		b. RANK/GRADE		c. ORGANIZATION MAILING ADDRESS	
d. TELEPHONE NUMBERS (Include Area Code) (1) DSN (2) COMMERCIAL					

KC-97
FOOTAGE

ELIZABETH AT

614-0390

0399

J-2m

TRANSACTION REPORT

FEB-16-96 FRI 12:16

RECEIVE

#	DATE	S. T.	NAME	TIME	PGS	NOTE	DP
01	FEB-16	12:13	7036936909	3' 7"	5	OK	

HQ USAF TV CENTER
11th Communications Squadron/SCUT
1220 Air Force Pentagon
Washington DC 20330-1220
Rm 5C1045/(703) 695-7317

Facsimile Transmission

TO: CAPT McAndrew	ORGANIZATION:	PHONE NUMBER:	FAX NUMBER:
FROM: Pete HATZAKOS	ORGANIZATION:	PHONE NUMBER:	FAX NUMBER: (703) 693-6909 DSN 223-6909
PRECEDENCE:		TOTAL NUMBER OF PAGES INCLUDING THIS TRANSMITTAL: <input type="text"/>	
COMMENTS: Please Pass to Capt McAndrew			
DATE/TIME OF TRANSMISSION:		SIGNATURE:	

Z-TV CHANNEL 10 511 West Adams, Phoenix, AZ 85003

FAXDate: 09/11/96Number of pages including cover sheet: 2**To:**Capt. James McAndrew**RE:**Video Footage Release**Phone:**703-604-4788**Fax phone:**703-604-5533**CC:****From:**Marleen J. Masayeva**Phone:**602-257-1234**Fax phone:**602-262-5101**REMARKS:**☐

Urgent

☐

For your review

☐

Reply ASAP

☐

Please comment

We are requesting that appropriate credit be given to KSAZ-TV for the footage as follows:

The US Air Force will give KSAZ appropriate credit in the release of the footage in a form substantially as follows:

Footage Courtesy of:

KSAZ-TV

SAF/AAZD1720 Air Force Pentagon
Washington, D.C. 20330**F A X C O V E R S H E E T****DATE:** 10 SEPT 86**TIME:** 1230~~TO:~~ **FROM:** Dr Dan D. Fulgham**FAX:** (210) 684-6147~~FROM:~~ **TO:** Capt James McAndrew**PHONE:** (703) 604-4788**FAX:** (703) 604-5533**RE:** Release of Medical Records**CC:**

Number of pages including cover sheet:10

Message

You may not be able to read all of these so I'll drop a copy in the mail.

Thanks.

Jim

Jim - as per your request.
D.F.

KSAZ-TV CHANNEL 10 511 West Adams, Phoenix, AZ 85003

FAX

Date: July 1, 1996

Number of pages including cover sheet: 2

To:
Capt. James McAndrew

Phone: 703-604-4788

Fax phone: 703-604-5533

CC:

From:

Bill Berra

News Director

Phone: 602-257-1234

Fax phone: 602-262-5101

REMARKS: ☐ Urgent ☐ For your review ☐ Reply ASAP ☐ Please comment

Bill has signed off on the request with one change.

SAF/AAZD1720 Air Force Pentagon
Washington, D.C. 20330**F A X C O V E R S H E E T****DATE:** 10 SEPT 96**TIME:** 1230~~TO:~~ **FROM:** Dr Dan D. Fulgham**FAX:** (210) 684-6147~~FROM:~~ **TO:** Capt James McAndrew**PHONE:** (703) 604-4788**FAX:** (703) 604-5533**RE:** Release of Medical Records**CC:**

Number of pages including cover sheet:10

Message

You may not be able to read all of these so I'll drop a copy in the mail.

Thanks.

Jim

*Jim - as per your request.
D.F.*

*** TX REPORT ***

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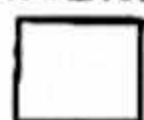
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Washington DC 20330-1720

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All AFHO/AFHSO Personnel

Curtis Peebles, author of *Watch the Skies*, will be in our office on Monday, May 22, to present a lecture entitled "Estimate of the Situation: the USAF and the Flying Saucer Myth."

Peebles will make his presentation in the Library Conference Room between 1:30 and 3:30 PM, including a question and answer session.

All those whose schedules permit are encouraged to attend.

10/3/95

**Fax to 1st Lieutenant James McAndrew,
Secretary of the Air Force Declassification and Review
Team.**

from Pierre Lagrange
Fax number 33 1 43 54 56 28

Dear Jim:

This fax just to give you the correct address where you can send other copies of your and Colonel Weaver's report (I would greatly appreciate it if you can autograph/sign one copy: it is an historical document. Thank you) and the copy of the videotape on Project Mogul.

Pierre Lagrange
CSI, Ecole des Mines
62, blvd Saint Michel
75272 Paris Cedex 06

Can you please fax me your address (if it is different from the one on the envelope: SAF Declassification and Review Team, 1720 Air Force Pentagon, Wash DC 20330-1720) so I can send you copies of some articles I have published on the history of the flying disc controversy in 1947.

I am reading the report. Very interesting.

I send you a copy of the Science & Vie issue with my second article as soon as it is printed. I'll try to write a review of the Report for Science & Vie (or for another science magazine). Thank you again for your help.

Sincerely,



Pierre Lagrange