

SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-4700  
FAX EXTENSION 5533

DATE: 3 JAN 96

TO: OPM - Phone: 412 794-2005

Attn ELAINE Fax: 412 794-4668

FROM: Capt M/Andrew

RE:

NUMBER OF PAGES INCLUDING COVER SHEET: 2

MESSAGE:

Thanks



DEPARTMENT OF THE AIR FORCE  
WASHINGTON DC 20330-1000

OFFICE OF THE SECRETARY

3 January 1996

**MEMORANDUM FOR OPM**

**FROM: SAF/AAZD**

**SUBJECT: Information on Department of the Air Force Retired Personnel**

This office is attempting to locate the following retired Civil Service employees for a historical study.

• **Richard L. Trask- Civilian Mortician**

Last known to work for the Air Force Memorial Affairs Division at Wright Patterson AFB, OH in the early 1960s. May have transferred to the Department of the Navy and relocated to the Washington, D.C. area after that time.

• **Carmen G. Baca- Civilian Procurement Officer**

Last known to have worked for the Air Force at Walker AFB, NM in the 1960s. May have transferred to Goodfellow AFB, San Angelo, TX after that time.

Thank you for your assistance. I may be reached at (703) 604-4788 or (703) 604-5533 (FAX).

**JAMES McANDREW  
Captain, USAFR**

## TRANSACTION REPORT

JAN- 3-96 WED 17:08

SEND

#	DATE	S. T.	NAME	TIME	PGS	NOTE	DP
01	JAN- 3	17:06	9914127944668	1'31"	2	OK	

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	1769
CONNECTION TEL	996939601
SUBADDRESS	
CONNECTION ID	SAF/PAN
ST. TIME	03/14 14:58
USAGE T	00 '28
PGS.	1
RESULT	OK

**CAPTAIN JIM MCANDREW**

**SAF/AAZD**

1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4700  
FAX (703) 604-5533, DSN 664-5533

**F A X C O V E R S H E E T**

**DATE: 14 MAR 97**

**TIME: 1450EST**

**TO: MAJ CODLICK**

**SUBJECT: ROSWELL VIDEO**

Based on a discussion with Mr Hatzaktos of Air Force TV, the required changes to the video are scheduled to be completed by March 28, possibly a few days sooner. The production number is F3227-96-0014. Talk to you next week.

**JMC**

Number of pages including cover sheet: 1

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4700  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 18 MAR 97** **TIME: 1315EST**

TO: MAJ CODLICK

# **SUBJECT: ROSWELL QUESTIONS**

HERE'S MY FIRST CUT ON THE QUESTIONS. I LOOK FORWARD TO YOUR FEEDBACK. (703) 604-4788.

JMC

Number of pages including cover sheet: 5

**CAPTAIN JIM MCANDREW  
SAF/AAZD  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533**

**F A X   C O V E R   S H E E T**

**DATE: 28 MAR 97**

**TIME: 0840EST**

**TO: SAF/PAN, MAJ KODLICK**

**SUBJECT: ADDITIONAL CLEARANCE DOCUMENTATION**

**PLEASE ADD THIS RELEASE TO THE DOCUMENTS I SENT THIS  
MORNING. SORRY FOR THE OVERSIGHT. JMC**

**NUMBER OF PAGES INCLUDING COVER SHEET: 2**

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SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-4700  
FAX EXTENSION 5533

DATE: 27 Nov 95

TO: LtCo) Patterson Phone:

Fax:

FROM: Capt McAndrew

RE: Update

NUMBER OF PAGES INCLUDING COVER SHEET: 2

MESSAGE:

Call if Any Questions (703)604-4788

**SAF/AAZD**  
**DECLASSIFICATION AND REVIEW TEAM**

2221 South Clark Street, Suite 600 Arlington VA 22202

**DATE:** 10 Oct 95

**TO:** Archie DiFante

**DESTINATION PHONE:** \_\_\_\_\_

**DESTINATION FAX:** 493-7428

**SENDER:** Capt McFupren

**PHONE:** **DSN 664-4700**

**FAX:** **DSN 664-5533**

**Remarks:**

Thanks!!

Time is getting short so I'll get my  
guys at the photolab here to  
make my prints if that's OK!!

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**Total Number of Pages Including Cover Sheet:** 4

FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: Sept 22 95

TO: Dr Thompson

FAX: 415 324 3827

TELE: \_\_\_\_\_

FROM: Capt Tim McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-~~4700~~ DSN 664

4788

SUBJECT: Dummy Drops

REMARKS:

Here is the trip Report you wrote  
and some messages from that trip. I'll be in  
touch

Thanks!

Total Pages Including Cover Sheet: 8

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	1378
CONNECTION TEL	995127981
CONNECTION ID	
ST. TIME	06/19 15:05
USAGE T	02 '56
PGS.	2
RESULT	OK

**FACSIMILE ELECTRO MAIL TRANSMITTAL**
*(This information collection is not subject to OMB review under PL-96, The Paperwork Reduction Act.)*
**SECTION I - TO BE COMPLETED BY ORIGINATOR**

CLASSIFICATION UNCLASSIFIED		TRANSMISSION		PAGE 1 OF <u>2</u> PAGES	
FOR OFFICIAL USE ONLY		<input checked="" type="checkbox"/> IMMEDIATE	<input type="checkbox"/> ROUTINE		
TO (Organization and Functional Address Symbol)			FAX NO.		
GAO			DSN	COMMERCIAL	
ATTENTION			VOICE NO.		
Mr Kreithe			DSN	COMMERCIAL	
SUBJECT					
FROM (Organization and Functional Address Symbol)			FAX NO.		
HQ USAF/HO AND AFHSO/HO 170 LUKE AVE SUITE 400 BOLLING AFB DC 20332-5113			DSN	COMMERCIAL	
			Incoming 297-5527	Incoming (202) 767-5527	
			Outgoing 354-7915	Outgoing (202) 404-7915	
			VOICE NO.		
			DSN	COMMERCIAL	
			297-5764 x	(202) 767-5764 x	
			297-5088 x	(202) 767-5088 x	
			297-0412 x	(202) 767-0412 x	

**REMARKS**

RELEASER'S SIGNATURE		DATE <i>4 8 8</i>	TIME
<b>SECTION II - TO BE COMPLETED BY ELECTRO MAIL OPERATOR</b>			
DATE TRANSMITTED	TIME TRANSMITTED	TRANSMITTER'S SIGNATURE <i>R</i>	
DATE ADDRESSEE CONTACTED	TIME ADDRESSEE CONTACTED	CONTACTOR'S SIGNATURE <i>W</i>	

SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-4700  
FAX EXTENSION 5533 4788

DATE: 29 JUN 95

TO: AFIP Phone: \_\_\_\_\_

Fax: 202 782-7164

FROM: L+MCANDREW

RE: NAMES/SSANs oF CASUALties

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: These are the Service/SSANs  
oF the CASUALties. I AM interested in ANY  
AFIP involvement in this Aircraft accident.

THANKS

L+MCANDREW

I've also attached AD1

SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-4700  
FAX EXTENSION 5533

DATE: 7/18/95

TO: Ms Bradshaw Phone: \_\_\_\_\_  
Fax: 703 274-9307

FROM: Lt McAndrew

RE: Research Request

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: IF you have any questions  
Please call 703 604-4788. I AM requesting  
this information for 1 Aug 95 if possible.  
Thanks

SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-4700  
FAX EXTENSION 5533 4788

DATE: 7/19/95

TO: Dr Noe-AFIP Phone: \_\_\_\_\_  
Fax: (202) 782-3573

FROM: Lt McArdle

RE: KC-135 CRASH

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: The scans didn't fax clearly. If you can't read any of these, please call (703) 604-4788

SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-~~4700~~  
FAX EXTENSION 5533 4788

DATE: 28 Ju 95

TO: Mr. MARK BLAIR Phone: \_\_\_\_\_  
Fax: 487-5809

FROM: C T J. McAndrew

RE: Info Request

NUMBER OF PAGES INCLUDING COVER SHEET 3

MESSAGE: Thanks !!

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SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-4700  
FAX EXTENSION 5533

DATE: 24 JAN 96

TO: ERIC VOLEZ Phone:

~~EE~~ Fax: 314 538-4005

FROM: CAPT McAndrew

RE: Mort. Recs

NUMBER OF PAGES INCLUDING COVER SHEET: 6

MESSAGE:

These are from Staging A +  
WPAFB. 477, 478, 479

May be location #s of  
some type. Say hello to CAR 1.

Thanks  
1-Tim

SAF/AAZD  
CRYSTAL PLAZA 6  
FACSIMILE COVER SHEET  
DSN 664-4700 COMMERCIAL (703) 604-4700  
FAX EXTENSION 5533

DATE: 16 Feb 96

TO: AF Mortuary Services Phone:  
Mr Hevey Fax: 487-5809

FROM: Capt McAnoree

RE: Trip Report

NUMBER OF PAGES INCLUDING COVER SHEET:

MESSAGE:

This is the trip report  
relevant to my research.

**SAF/AAZD**  
**DECLASSIFICATION AND REVIEW TEAM**

2221 South Clark Street, Suite 600 Arlington VA 22202

**DATE:** 10 Oct 95

**TO:** ERIC Volez

**DESTINATION PHONE:**

**DESTINATION FAX:** (314) 538-4005

**SENDER:** Capt M<sup>1</sup> Andrew

**PHONE:** DSN 664-4700

**FAX:** DSN 664-5533

**Remarks:**

Thanks ERIC !!

**Total Number of Pages Including Cover Sheet:** 3

**FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 27 March 96

**TO:** Lt Col Patterson

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**FAX:**

**TELE:** \_\_\_\_\_

**FROM:** Capt M'Andrew

**FAX: 703-604-5533 DSN 664**

**TELE: 703-604-4700 DSN 664**

**SUBJECT:** \_\_\_\_\_

**REMARKS:**

Update: Awaiting Additional Info.

**Total Pages Including Cover Sheet:** 5

**FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 21 MAR 96

**TO:** Archie DiFante

**FAX:** 493-7728

**TELE:** \_\_\_\_\_

**FROM:** Capt McAndrew

**FAX:** 703-604-5533 DSN 664

**TELE:** 703-604-4700 DSN 664

**SUBJECT:** Photo Request

**REMARKS:**

Thanks Archangelo

**Total Pages Including Cover Sheet:** 3

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\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO	0015
CONNECTION TEL	944937428
SUBADDRESS	
CONNECTION ID	
ST. TIME	03/22 09:35
USAGE T	02 '19
PGS.	3
RESULT	OK

**FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 21 Mar 96

**TO:** Archie DiFante

**FAX:** 493-7728

**TELE:** \_\_\_\_\_

**FROM:** Capt McAndrew

**FAX:** 703-604-5533 DSN 664

**TELE:** 703-604-4700 DSN 664

**SUBJECT:** Photo Request

**REMARKS:**

Thanks Archangelo

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 5/1/96

**TO:** Lt Col Patterson

**FAX:** \_\_\_\_\_

**TELE:** \_\_\_\_\_

**FROM:** Capt McAndrew

**FAX: 703-604-5533 DSN 664**

**TELE: 703-604-4700 DSN 664**

**SUBJECT:** Roswell Trip Report

**REMARKS:**

**Total Pages Including Cover Sheet:** 3

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\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	0141
CONNECTION TEL	996932059
SUBADDRESS	
CONNECTION ID	SAF/AAZ
ST. TIME	05/01 12:06
USAGE T	01 '06
PGS.	3
RESULT	OK

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 5/1/96

**TO:** Lt Col Patterson

**FAX:** \_\_\_\_\_

**TELE:** \_\_\_\_\_

**FROM:** Capt McAndrew

**FAX: 703-604-5533 DSN 664**

TELE: 703-604-4700 DSN 664

**SUBJECT:** Koswell trip report

**REMARKS:**

FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 5/1/96

TO: Col Smith

FAX: \_\_\_\_\_

TELE: \_\_\_\_\_

FROM: Capt M'Andrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Accident Reports At HRA

REMARKS:

Col Smith,

These are the Accident Reports I need to  
Review. Each report should be approx 100 pages.  
They are all on MICROFILM. The one I need the  
soonest is the 12/15/49 B-29 CRASH. Thanks.

Capt M'A

Total Pages Including Cover Sheet: 2

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\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	0143
CONNECTION TEL	944934434
SUBADDRESS	
CONNECTION ID	SAF/AAZD-MXF
ST. TIME	05/01 13:16
USAGE T	01 '15
PGS.	2
RESULT	OK

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

DATE: 5/1/96

TO: Col Smith

FAX: \_\_\_\_\_

TELE: \_\_\_\_\_

FROM: Capt M'Andrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Accident Reports at HRA

REMARKS:

Col Smith,  
These are the Accident Reports I need to  
review. Each report should be approx 100 pages.  
They are all on microfilm. The one I need the  
soonest is the 12/15/49 B-29 crash. Thanks.

Capt M'F

HQ USAF TV CENTER  
11th Communications Squadron/SCUT  
1220 Air Force Pentagon  
Washington DC 20330-1220  
Rm 5C1045/(703) 695-7317

Facsimile Transmission

TO: CAPT McAndrew	ORGANIZATION: SAF/AZ	PHONE NUMBER:	FAX NUMBER:
FROM: PETE HATZAKOS	ORGANIZATION: USAF TELEVISION	PHONE NUMBER: 703-695-7317	FAX NUMBER: (703) 693-6909 DSN 223-6909
PRECEDENCE:	TOTAL NUMBER OF PAGES INCLUDING THIS TRANSMITTAL: <input type="text" value="9"/>		
COMMENTS:	Production Folder / contents For your information		
DATE/TIME OF TRANSMISSION:	SIGNATURE:		
WARNING! Do Not Transmit Classified Information over Unsecured Telecommunication Systems. Official DoD Telecommunication Systems Are Subject to Monitoring and Use of DoD Telecommunications Systems Constitutes Consent to Monitoring.			

## All AFHO/AFHSO Personnel

Curtis Peebles, author of *Watch the Skies*, will be in our office on Monday, May 22, to present a lecture entitled "Estimate of the Situation: the USAF and the Flying Saucer Myth."

Peebles will make his presentation in the Library Conference Room between 1:30 and 3:30 PM, including a question and answer session.

All those whose schedules permit are encouraged to attend.



**SAF/AAZD**  
**DECLASSIFICATION and REVIEW TEAM**  
**AFHO**  
**BOLLING AFB, WASHINGTON, DC**

**FAX #:** DSN 297.5527  
Comm 202.767.5527

**PHONE:** DSN 297.0412 EXT 235, 236.  
Comm 202.767.0412 Ext.235, 236

**TO:** Capt-select McAndrew

**DATE:** 19 May 95

**SUBJECT:** UFO's, aliens, and things that go "bump" in the night.

**DESTINATION FAX #:** 703.604.5533.

**DESTINATION PHONE:** 703.604.4700

**SENDER:** Capt. Rindin

**REMARKS:**

Jim,

I'm certain that you'll want to attend. I think you've  
been invited to have lunch and share all of your ideas (and infor-  
mation!) with Mr. Peebles.

Stick it to 'em,



**SAF/AAZD**  
**DECLASSIFICATION and REVIEW TEAM**  
**AFHO**  
**BOLLING AFB, WASHINGTON, DC**

**FAX #:** DSN 297.5527  
Comm 202.767.5527

**PHONE:** DSN 297.0412 EXT 235, 236.  
Comm 202.767.0412 Ext.235, 236

**TO:** Capt-select McAndrew

**DATE:** 19 May 95

**SUBJECT:** UFO's, aliens, and things that go "Bump" in the night.

**DESTINATION FAX #:** 703.604.5533.

**DESTINATION PHONE:** 703.604.4700

**SENDER:** Capt. Rindin

**REMARKS:**

Jim,

I'm certain that you'll want to attend. I think you've  
been invited to have lunch and share all of your ideas (and infor-  
mation!) with Mr. Peebles.

Stick it to 'em,

Bud  
Bob Cox  
312-0238  
New York  
(212) 633-3300  
(202) 965-9890

## REQUEST FOR TITLE INFORMATION

Barnes & Noble Booksellers  
7433 Mineral Point Road  
Madison, WI 53717  
608-827-0471 827-0809  
608-827-0473 (FAX)

Date 3-4-97

Publisher Office of Air Force Hist  
Address Bolling Air Force Base, Bldg 5681  
Washington DC 20332

## ATTENTION--ORDER DEPARTMENT

## TO WHOM IT MAY CONCERN:

We have a customer request for 1 copy(ies) of the following book:

Title: Linebacker II  
Author: McCarthy & Allison  
ISBN: 0912799315  
Price: 7

We would appreciate it if you would provide us with the following information.  
Please make sure your response goes to the attention of Eileen.

The information we need is:

The current list (retail) price \_\_\_\_\_

**SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330

## F A X C O V E R S H E E T

DATE: 21 JULY 1996 TIME: 1145  
TO: Lori Crane PHONE:  
FAX: (703) 693-7547  
FROM: Capt James McAndrew PHONE: (703) 604-4788  
FAX: (703) 604-5533  
RE: Roswell Table of Contents  
CC:

Number of pages including cover sheet: 2

### **Message**

Please call if you have any questions.

Jim

Various

Memos

S#

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	2343
CONNECTION TEL	996932059
SUBADDRESS	
CONNECTION ID	SAF/AAZ
ST. TIME	06/18 08:07
USAGE T	00'41
PGS.	2
RESULT	OK

**CAPTAIN JIM MCANDREW**  
**SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

**F A X   C O V E R   S H E E T**

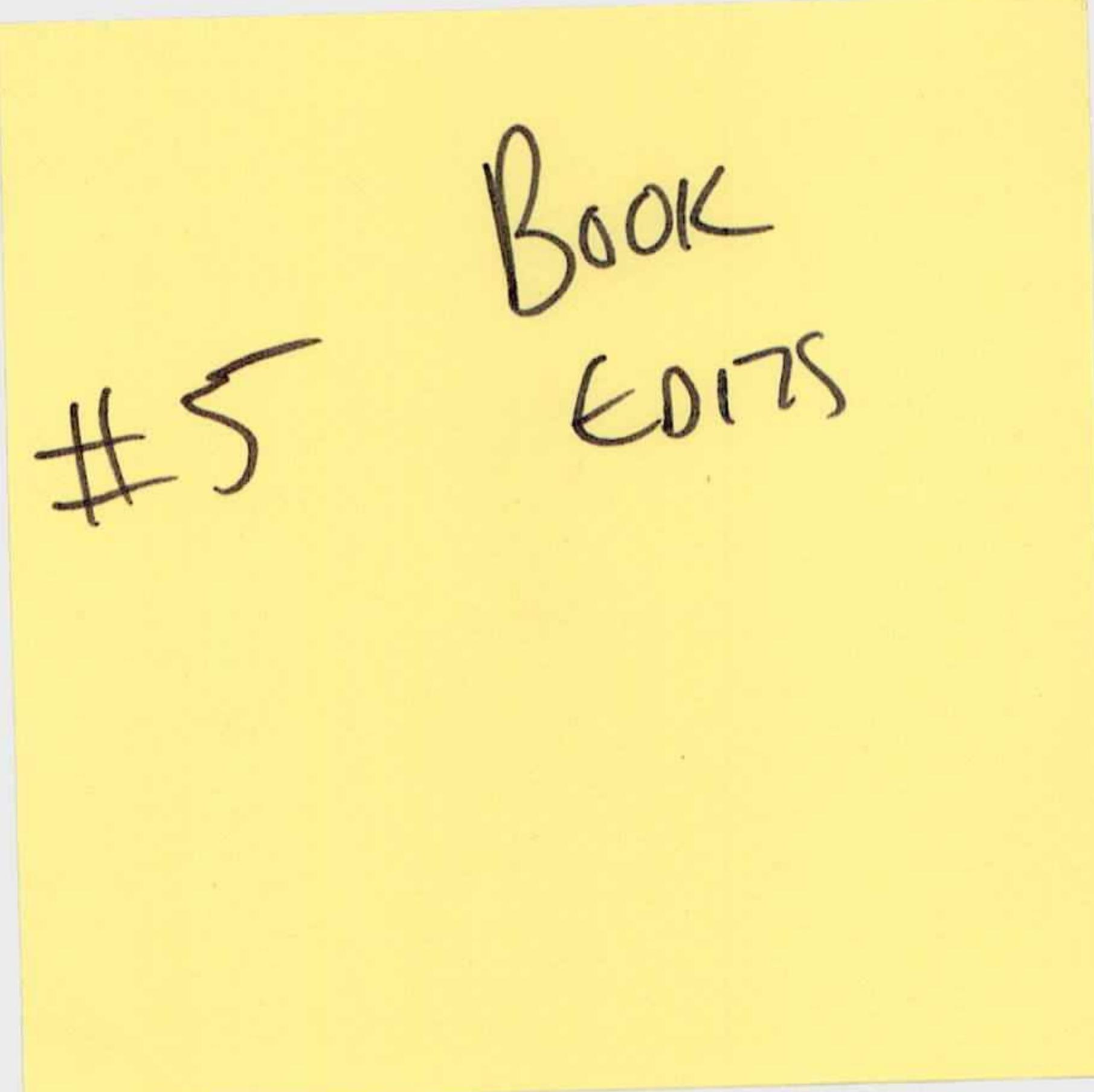
**DATE:** 18 JUNE

**TIME:** 905EDT

**TO:** MR BOESCH

**SUBJECT:** ROSWELL VIDEO

**NUMBER OF PAGES INCLUDING COVER SHEET:** 2



**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 18 JUNE**      **TIME: 905EDT**

**TO: MR BOESCH**

# **SUBJECT: ROSWELL VIDEO**

**NUMBER OF PAGES INCLUDING COVER SHEET:2**

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	2355
CONNECTION TEL	996932059
SUBADDRESS	
CONNECTION ID	SAF/AAZ
ST. TIME	06/20 08:28
USAGE T	00 '39
PGS.	2
RESULT	OK

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

**F A X C O V E R S H E E T**

**DATE: 20 JUNE**                    **TIME: 0915EDT**

**TO: MR BOESCH**

**SUBJECT: COMPROMISE OF ROSWELL BOOK**

**NUMBER OF PAGES INCLUDING COVER SHEET: 2**

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 18 JUNE** **TIME: 905EDT**

**TO: MR BOESCH**

# **SUBJECT: ROSWELL VIDEO**

**NUMBER OF PAGES INCLUDING COVER SHEET:2**

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\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO	2343
CONNECTION TEL	996932059
SUBADDRESS	
CONNECTION ID	SAF/AAZ
ST. TIME	06/18 08:07
USAGE T	00 ' 41
PGS.	2
RESULT	OK

**CAPTAIN JIM MCANDREW**  
**SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

**F A X C O V E R S H E E T**

**DATE: 18 JUNE**                    **TIME: 905EDT**

**TO: MR BOESCH**

**SUBJECT: ROSWELL VIDEO**

**NUMBER OF PAGES INCLUDING COVER SHEET:2**

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 12 MAY 97**      **TIME: 1450EDT**

**TO: LT COL WOODSIDE**

# SUBJECT: ROSWELL FOREWORD

**SAF/AA WANTS THIS DRAFT OF THE FOREWORD OF THE  
ROSWELL REPORT REVIEWED/EDITED/REWRITTEN  
ETC. BY SAF/OSX AND SAF/PA. WERE ON A SHORT  
SUSPENSE TO GET THE REPORT INTO PUBLICATION  
AS SOON AS POSSIBLE.**

**NUMBER OF PAGES INCLUDING COVER SHEET:2**

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 9 MAY 97** **TIME: 1200EST**

**TO: DTIC RESEARCH**

**SUBJECT: VERIFICATION OF SUBMISSION TO NTIS**

I HAVE RECENTLY SUBMITTED SOME OLD (1950S-1960S) DOCUMENTS TO DTIC AND REQUESTED THAT THEY BE MADE AVAILABLE AT NTIS. I HAVE ALSO ASKED DTIC THAT SOME PREVIOUSLY CLASSIFIED DOCUMENTS BE TRANSFERRED TO NTIS.

**COULD YOU PLEASE VERIFY THAT THESE TITLES HAVE BEEN  
MADE AVAILABLE TO NTIS.**

I AM PREPARING A BIBLIOGRAPHY FOR A NEW PUBLICATION.  
THANKS!!

**NUMBER OF PAGES INCLUDING COVER SHEET:**

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 9 MAY 97** **TIME: 1130EST**

TO: NTIS RESEARCH

**SUBJECT: VERIFICATION OF AD #'S AND TITLE**

I HAVE RECENTLY SUBMITTED SOME OLD (1950S-1960S) DOCUMENTS TO DTIC AND REQUESTED THAT THEY BE MADE AVAILABLE AT NTIS. I HAVE ALSO ASKED DTIC THAT SOME PREVIOUSLY CLASSIFIED DOCUMENTS BE TRANSFERRED TO NTIS.

COULD YOU PLEASE VERIFY THESE TITLES, AD/PB #S, AND  
THAT THEY ARE AVAILABLE TO THE PUBLIC FROM  
NTIS.

# I AM PREPARING A BIBLIOGRAPHY FOR A NEW PUBLICATION. THANKS!!

**NUMBER OF PAGES INCLUDING COVER SHEET: 8**

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 9 MAY 97** **TIME: 1615EST**

**TO: MIKE SMITH**

**SUBJECT: OWL TAA**

GOOD TO GO! I'LL WALK IT OVER ON MONDAY. HERE'S THE SUPPORTING MATERIAL

1. VITAE
2. LETTER
3. SUGGESTED TEXT

**NUMBER OF PAGES INCLUDING COVER SHEET: 5**

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

## FAX COVER SHEET

**DATE: 6 MAY 97** **TIME: 1225 EST**

**TO:SAF/AAZ**  
**MR BOESCH**

## **SUBJECT: FOREWORD**

# HERE'S A PROPOSED FOREWORD.

**NUMBER OF PAGES INCLUDING COVER SHEET:2**

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	2115
CONNECTION TEL	996932059
SUBADDRESS	
CONNECTION ID	SAF/AAZ
ST. TIME	05/06 11:21
USAGE T	00 '48
PGS.	2
RESULT	OK

**CAPTAIN JIM MCANDREW**  
**SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

**F A X C O V E R S H E E T**

**DATE: 6 MAY 97**      **TIME: 1225 EST**

**TO:SAF/AAZ**

**MR BOESCH**

**SUBJECT: FOREWORD**

**HERE'S A PROPOSED FOREWORD.**

**NUMBER OF PAGES INCLUDING COVER SHEET:2**

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	2013
CONNECTION TEL	9913016772956
SUBADDRESS	
CONNECTION ID	
ST. TIME	04/18 09:26
USAGE T	02 '12
PGS.	4
RESULT	OK

**CAPTAIN JIM MCANDREW**  
**SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4788  
FAX (703) 604-5533, DSN 664-5533

**F A X C O V E R S H E E T**

**DATE: 15 APR 97**      **TIME: 1030EST**

**TO: INSCOM- FOIA OFFICE**  
**PAM BLEAKNEY**  
**SUBJECT: UNOFFICIAL DOCUMENTS**  
**GOOD LUCK PAM!!**

**CAPT MCANDREW**

PAM,  
LAST Time I got the wrong FAX #  
Sorry!!.

**SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330

**FAX COVER SHEET**

Number of pages including cover sheet: 2

## **Message**

Please call if you have any questions. Thank you.

Capt McAndrew

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	0150
CONNECTION TEL	996932059
SUBADDRESS	
CONNECTION ID	SAF/AAZ
ST. TIME	05/07 08:21
USAGE T	00 '46
PGS.	2
RESULT	OK

**FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 5/7/96

TO: Lt Col Patterson

**FAX:** \_\_\_\_\_  
**TELE:** \_\_\_\_\_

FROM: Carl M. Anderson

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

**SUBJECT:** Roswell Volk

**REMARKS:**

**FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 5/7/96

**TO:** Lt Col J. Pafferson

**FAX:** 212-554-1450

**TELE:** \_\_\_\_\_

**FROM:** Capt. McAndrew

**FAX: 703-604-5533 DSN 664**

**TELE: 703-604-4700 DSN 664**

**SUBJECT:** Roswell Volk

**REMARKS:**

**Total Pages Including Cover Sheet:** 2



## DEPARTMENT OF THE AIR FORCE

WASHINGTON, DC

Office of the Secretary

7 May 1996

MEMORANDUM FOR SAF/AAZ

FROM: SAF/AAZD

SUBJECT: ROSWELL UPDATE

### **Written Report**

1. Part I of the report remains in the technical editing process at Air Force Graphics. The main focus of the work are the drawing of maps and insertion of illustrations in the text. I have had several meetings with the Graphics staff and they are aware of the time requirements.

2. To complete Section II, the final section of the report, I am awaiting the aircraft accident reports from HRA. Col Smith requested these reports directly from the responsible individual at HRA and I expect them early next week. This unforeseen requirement for these reports was motivated by the unauthorized release of information by an Air Force historian and information gained from newspapers during my TDY to New Mexico. With the inclusion of the information from the aircraft accident reports, this section which has already been drafted in detail, should be complete.

### **Video**

We return to the studio to complete the video on 14 May. In the past week final edits to the script and changes to the narration were completed. We have been assured that the equipment problems that plagued the previous sessions at AF-TV have been alleviated. The production should be completed by the end of next week.

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	0201
CONNECTION TEL	944934096
SUBADDRESS	
CONNECTION ID	
ST. TIME	05/20 11:20
USAGE T	01 '02
PGS.	2
RESULT	OK

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

DATE: 20 MAY 96

TO: Dick Gamma  
FAX: 493-7325 4096  
TELE: \_\_\_\_\_

FROM: Capt McAndrew  
FAX: \_\_\_\_\_  
TELE: \_\_\_\_\_

SUBJECT: Accident Report 5

REMARKS:

Dick, I only need the three with  
the STARS next to them.

FACSIMILE COVER SHEET  
SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)  
2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202

DATE: 20 MAY 96

TO: Dick Gamma

FAX: ██████████

TELE: ██████████

FROM: Capt McAndrew

FAX: ██████████

TELE: ██████████

SUBJECT: Accident Report 5

REMARKS:

Dick, I only need the three with  
the STARS next to them.

Total Pages Including Cover Sheet: 2

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

DATE: 20 May 1996

TO: WCol Patterson

**FAX:** \_\_\_\_\_

**TELE:**

FROM: Capt McAndrew

---

**FAX: 703-604-5533 DSN 664**

TELE: 703-604-4700 DSN 664

SUBJECT: Kosue II Update

**REMARKS:**

1

Total Pages Including Cover Sheet: 2

2

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	0205
CONNECTION TEL	996932059
SUBADDRESS	
CONNECTION ID	SAF/AAZ
ST. TIME	05/20 14:07
USAGE T	00'43
PGS.	2
RESULT	OK

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

DATE: 20 May 96  
TO: LtCol Patterson  
FAX: \_\_\_\_\_  
TELE: \_\_\_\_\_  
FROM: Capt McAndrew  
FAX: 703-604-5533 DSN 664  
TELE: 703-604-4700 DSN 664

SUBJECT: Roswell update

**REMARKS:**

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

DATE: 5/21/96

TO: M Sgt Bailey

FAX: \_\_\_\_\_

TELE: \_\_\_\_\_

FROM: Capt McAndrew

FAX: 703-604-5533 DSN 664

TELE: 703-604-4700 DSN 664

SUBJECT: Accident Rpts

REMARKS:

Thanks

I need the ones with the  
STARS by them.

Total Pages Including Cover Sheet: 2

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
\*\*\*\*\*

TRANSMISSION OK

TX/RX NO	0268
CONNECTION TEL	9913145384005
SUBADDRESS	
CONNECTION ID	NPRC
ST. TIME	06/10 14:36
USAGE T	01 '05
PGS.	2
RESULT	OK

**FACSIMILE COVER SHEET**  
**SAF/AAZD (CRYSTAL PLAZA 6 LOCATION)**  
**2221 SOUTH CLARK STREET, SUITE 600, ARLINGTON VA 22202**

**DATE:** 6/10/96

**TO:** ERIC Voe/z

**FAX:** 314 538-4005

**TELE:**                   

**FROM:** Capt McAndrew

**FAX:** 703-604-5533 DSN 664

**TELE:** 703-604-4700 DSN 664

**SUBJECT:** Accident Info

**REMARKS:**

Thanks!!

**UNCLASSIFIED FAX ONLY****OFFICE OF THE SECRETARY OF THE AIR FORCE**  
**DIRECTOR, SECURITY & SPECIAL PROGRAM OVERSIGHT****SAF/AAZ****UNCLASSIFIED FAX NUMBER: (703) 693-2059**Number of Pages: 6  
(not including this page)Date: 20 Jul 94From: WEAV92  
SAF/AAZ  
1720 AIR FORCE PENTAGON  
WASHINGTON DC 20330  
(703) 693-2017SUBJECT: RoswellTO: AF Cor. Joe Rogan UNCLAS FAX: (210) 671-4761REMARKS: I DON'T MAKE THIS STUFF UP!FINANCIALS - IT OWE YOUColle  
Glad to be doing business of the people  
but trying my best to be honest  
TCH

## STATEMENT OF SUSPECT/WITNESS/COMPLAINANT

(THIS FORM IS SUBJECT TO THE PRIVACY ACT OF 1974 - SEE REVERSE)

SUSPECT

XX

WITNESS/COMPLAINANT

## SECTION I. STATEMENT INFORMATION

DATE	TIME	LOCATION (Bldg/Room No.) AND INSTALLATION	UNIT TAKING STATEMENT	REPEAT (If Known)
21 Jul 94	1630	AFOSI Detachment 401 Randolph AFB TX	AFOSI Detachment 409	OFFENSE
				COMPLAINT

## SECTION II. PERSONAL IDENTIFICATION (Print or Type)

NAME (Last, First, Middle Initial)	SSN	STATUS/GRADE
NEWTON, IRVING	471-14-1064	USAF(RET) O-4
LOCAL ADDRESS (Include Zip Code)	DATE AND PLACE OF BIRTH (If Required)	TELEPHONE
222 Diftwind Drive San Antonio TX 78239	4 Apr 20	HOME (210)655-5829
PERMANENT ADDRESS OR HOME OF RECORD (Include Zip Code)	MILITARY ORGANIZATION/EMPLOYER	DUTY:
Same as Above	USAF Retired	DEROS
		N/A

## SPONSOR INFORMATION (Name, Grade, SSN, Organization, Duty Phone)

N/A

## SECTION III. ACKNOWLEDGEMENT OF OFFENSES AND 5TH AMENDMENT/ARTICLE 31 RIGHTS ADVISEMENT (Suspect Only)

1. I have been advised that I am suspected of the following offenses: \_\_\_\_\_

by \_\_\_\_\_ (Rank and Full Name) who identified himself/herself as a \_\_\_\_\_  
 (SP, special agent, etc.) and advised me that I have the following rights according to the 5th Amendment of the US Constitution/Article 31 of the Uniform Code of Military Justice (suspect initials on line next to each statement).

- a. I have the right to remain silent - that is to say nothing at all.
- b. Any statement I make, oral or written, may be used as evidence against me in a trial or in other judicial, non-judicial, or administrative proceedings.
- c. I have the right to consult with a lawyer.
- d. I have the right to have a lawyer present during this interview.
- e. I may obtain a civilian lawyer of my own choice at no expense to the government.
- f. I may request a lawyer any time during this interview.
- g. If I decide to answer questions with or without a lawyer present, I may stop the questioning at any time.
- h. MILITARY ONLY: If I want a military lawyer, one will be appointed for me free of charge.
- i. CIVILIANS ONLY: If I cannot afford a lawyer and want one, a lawyer will be appointed for me by civilian authorities.

2. I have read my rights as listed above and I fully understand my rights. No promises, threats, or inducements of any kind have been made to me. No pressure or coercion has been used against me. I make the following choice (suspect initials on line next to appropriate statement):

- a. I do not want a lawyer. I am willing to answer questions or make a statement or both, about the offense(s) under investigation.
- b. I do not want a lawyer and I do not wish to make a statement or answer any questions.
- c. I want a lawyer. I will not make any statement or answer any questions until I talk to a lawyer.

3. I fully understand my rights and that my signature alone does not constitute an admission of guilt.

(Signature of Suspect)

(Signature of Witness/Interviewer)

## PRIVACY ACT STATEMENT

AUTHORITY: 10 U.S.C. 8013; 44 U.S.C. 3101; and EO 9397.

PRINCIPAL PURPOSES: Used to record information and details of criminal activity which may require investigative action by commanders, supervisor, security police, AFOSI special agents, etc. Used to provide information to the appropriate individuals within DOD organizations who ensure that proper legal and administrative action is taken.

ROUTINE USES: Information may be disclosed to local, county, state and federal law enforcement or investigatory authorities for investigation and possible criminal prosecution or civil court action. Information extracted from this form may be used in other related criminal and/or civil proceedings.

DISCLOSURE IS VOLUNTARY: SSN is used to positively identify the individual making the statement and as a conduit to check past criminal activity records.

### SECTION IV. STATEMENT

THIS PAGE USED FOR SIGNATURE ONLY. TEXT OF STATEMENT BEGINS ON PAGE 3

### SECTION V. SIGNATURE/OATH

"I hereby voluntarily and of my own free will make this statement without having been subjected to any coercion, unlawful influence, or unlawful inducement. I swear (or affirm) I have read this statement, initialed all pages and corrections, and it is true and correct to the best of my knowledge."

(Signature of Person Making Statement)

(Signature of Witness/Interviewer)

Subscribed and sworn to before me, a person authorized by law to administer oaths, this 21st day of July 1994.

(Signature of Person Administering Oath)

### SECTION VI. INSTRUCTIONS FOR CONTINUATION PAGE(S)

Use plain bond paper (both sides optional). At the top right of each page, print or type: "(Last Name of Individual making the Statement) on (Date)." At the bottom of each page, print or type: "Page    of    Pages". The individual must initial the top and bottom entries and sign his/her name at the bottom of each page.

STEPHANIE DUNLAP  
GOVT PRINTING OFFICE/MARKETING  
MAIL STOP SM ROOM C-550  
N CAPITAL ST & H ST NW  
WASH DC 20401

STEPHANIE DUNLAP  
GOVT PRINTING OFFICE/MARKETING  
MAIL STOP SM ROOM C-550  
N CAPITAL ST & H ST NW  
WASH DC 20401

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MAIL STOP SM ROOM C-550  
N CAPITAL ST & H ST NW  
WASH DC 20401

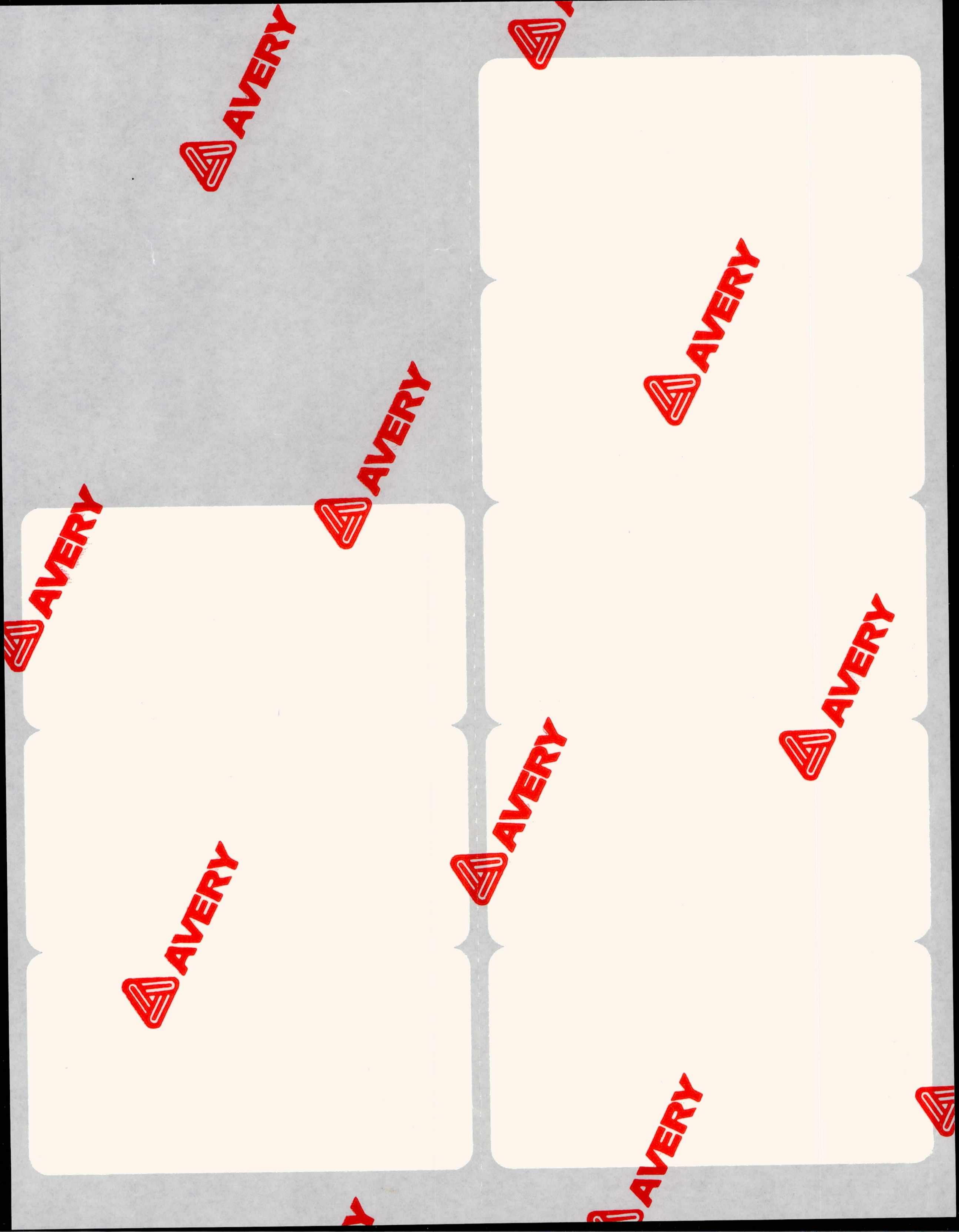
STEPHANIE DUNLAP  
GOVT PRINTING OFFICE/MARKETING  
MAIL STOP SM ROOM C-550  
N CAPITAL ST & H ST NW  
WASH DC 20401

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MAIL STOP SM ROOM C-550  
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WASH DC 20401

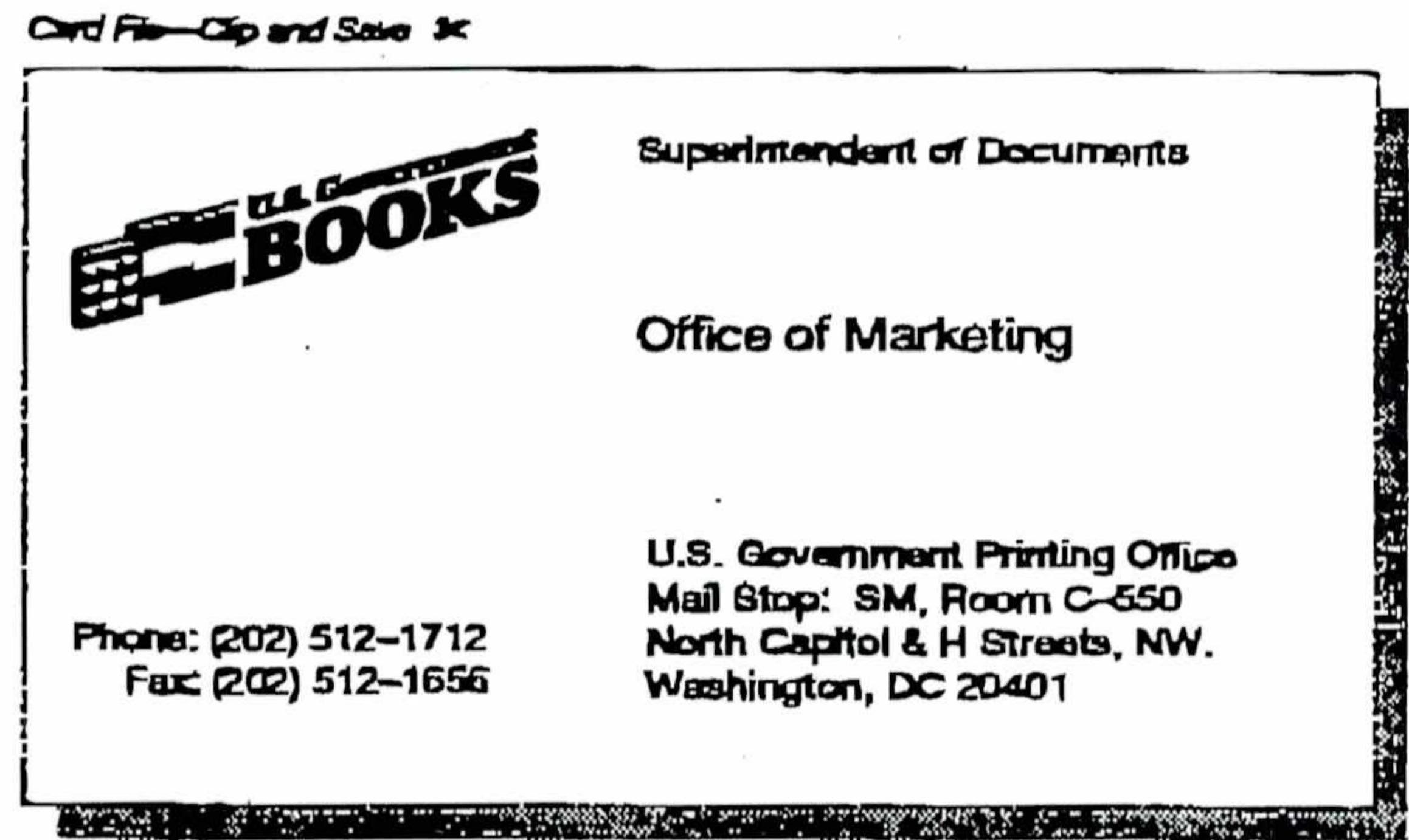
STEPHANIE DUNLAP  
GOVT PRINTING OFFICE/MARKETING  
MAIL STOP SM ROOM C-550  
N CAPITAL ST & H ST NW  
WASH DC 20401



# Message from Marketing

Date: 2/28/97

Time:



To: Sec. Air Force Declassification &amp; Review Team

Attn: Capt. Jim McAndrew

Fax No: 703-604-5533 Phone No: 604-4788

From: Stephanie Dunlap U.S. Govt. Printing Office

Fax No: 202-512-1456 Phone No: 202-512-1710

Re: Superintendent of Documents Order Information

Message:

..... page(s) follow. If transmission is incomplete, phone .....

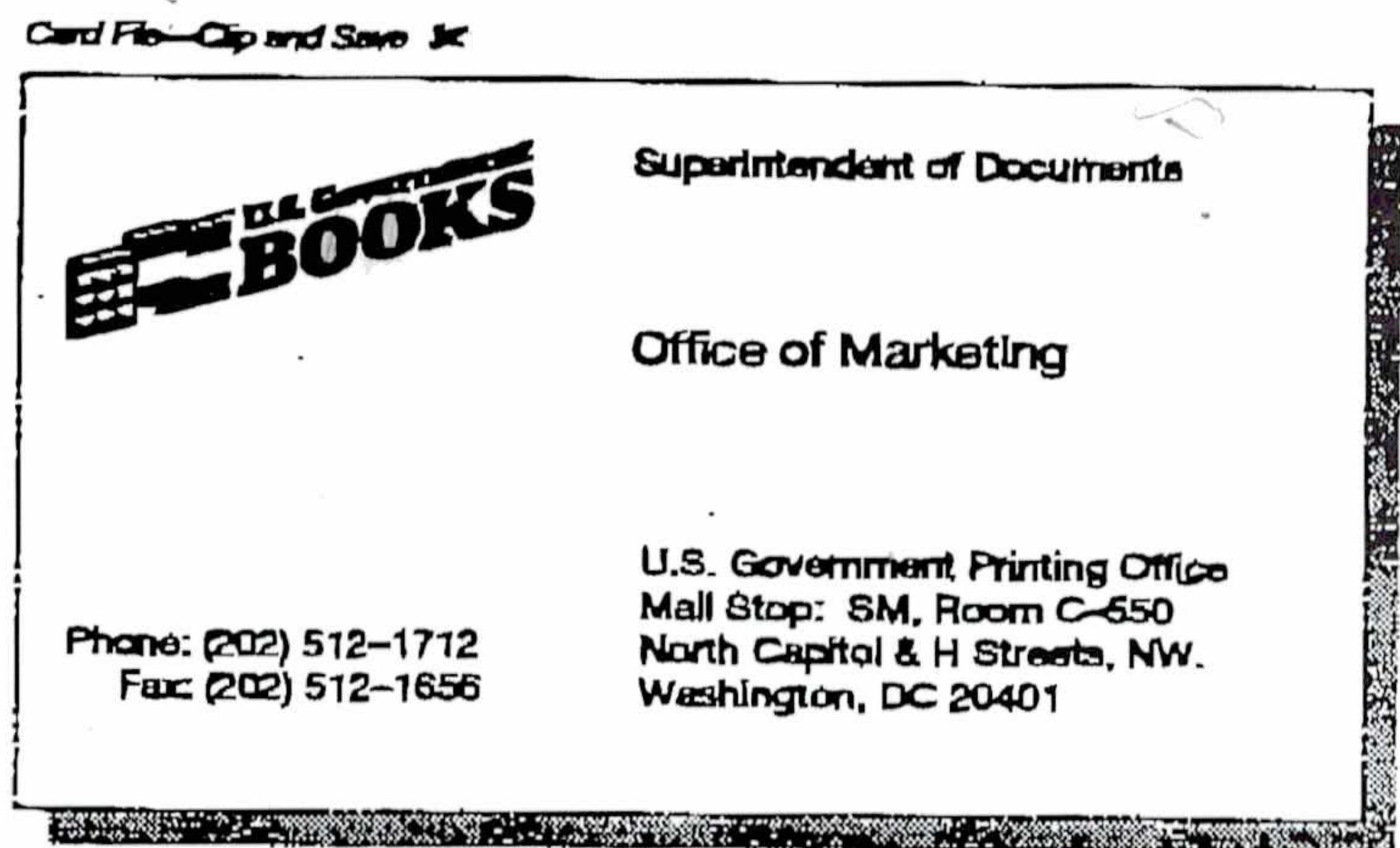


U.S. GOVERNMENT PRINTING OFFICE / SUPERINTENDENT OF DOCUMENTS / OFFICE OF MARKETING  
WASHINGTON, DC 20401 / TELEPHONE (202) 512-1712 / FAX (202) 512-1656

# Message from Marketing

Date: 5-29-97

Time:



To: Sec. Air Force Declassification &amp; Review Team

Attn: Capt. Jim McAndrew

Fax No: 703-604-5533 Phone No: 703-604-4788

From: Stephanie Dunlap U.S. Government Printing Office

Fax No: 202-512-1656 Phone No: 202-512-1716

Re: "Roswell Report: Case Solved" Press Release Draft

Message:

.....

.....

.....

.....

.....

.....

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.....

2 page(s) follow. If transmission is incomplete, phone See above



U.S. GOVERNMENT PRINTING OFFICE / SUPERINTENDENT OF DOCUMENTS / OFFICE OF MARKETING  
WASHINGTON, DC 20401 / TELEPHONE (202) 512-1712 / FAX (202) 512-1656

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4700  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 20 MAR 97** **TIME: 0920EST**

**TO: GPO**

**STEPHANIE DUNLAP**

**SUBJECT: ADDRESSES OF UFO ORGANIZATIONS**

**HERE'S A LIST OF ORGANIZATIONS THAT WILL DEFIANTLY BE  
INTERESTED IN THE BOOK. JUST BE SURE NOT TO  
CONTACT THEM BEFORE THE BOOK IS OFFICIALLY  
RELEASED OR WE WILL HAVE A PUBLIC AFFAIRS  
NIGHTMARE ON OUR HANDS.**

JIM

Number of pages including cover sheet: 6



# DEPARTMENT OF THE AIR FORCE

WASHINGTON, DC

Office of the Secretary

2 June 1997

MEMORANDUM FOR SAF/AAD  
FROM: SAF/AAD  
SUBJECT: Bulk Distribution- Roswell Book

1. SAF/AAZD  
2221 S CLARKE ST  
ARLINGTON VA 22220

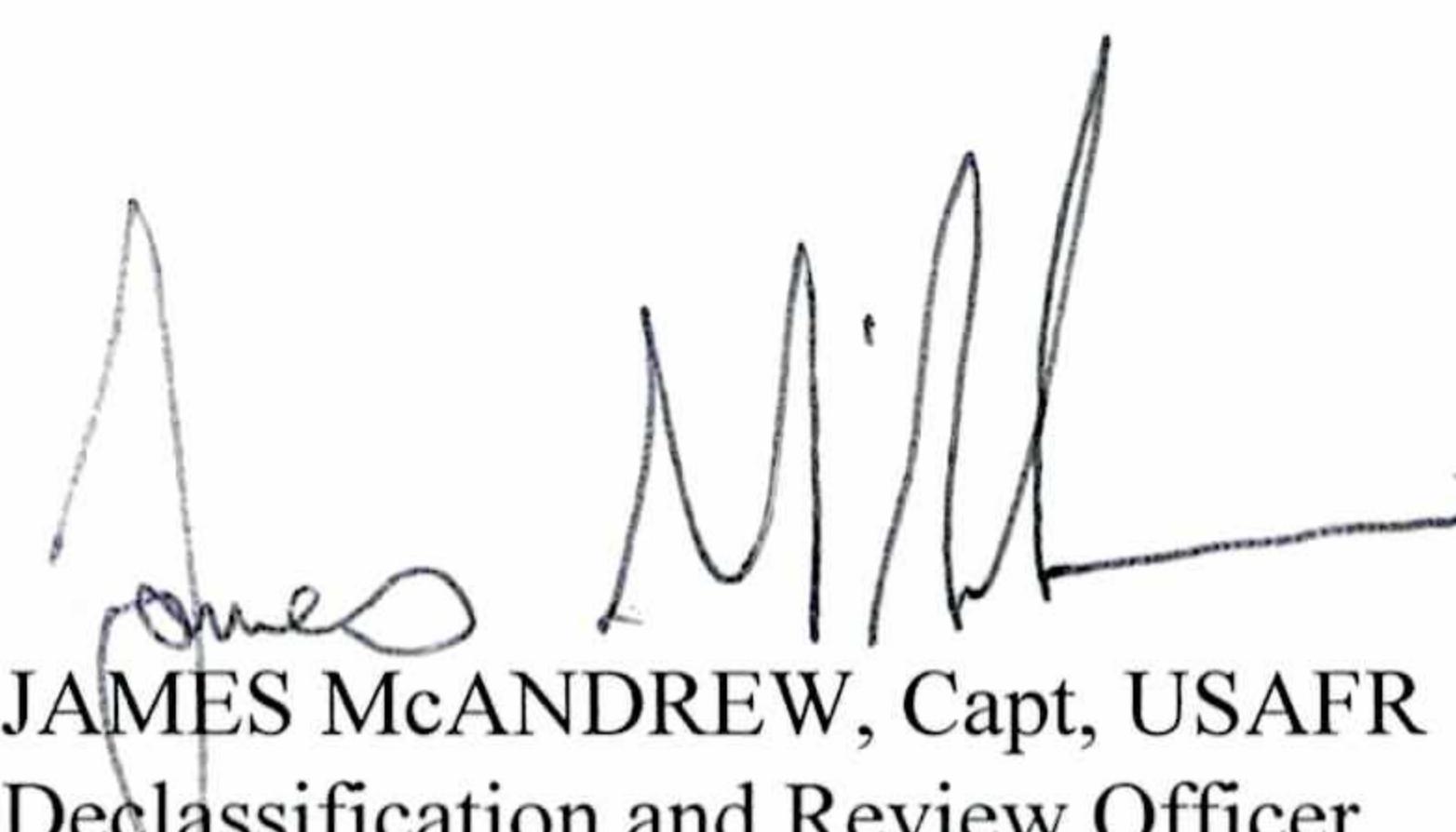
Quantify: 300 copies

2. SAF/AAZD  
C/O HQ AU  
55 LEMAY PLAZA, BLDG 800  
MAXWELL AFB AL 36112-6335

Quantify: 300 copies

3. SAF/PAN  
1690 AIR FORCE PENTAGON  
WASHINGTON DC 20330-1690

Quantify: 50 copies



JAMES McANDREW, Capt, USAFR  
Declassification and Review Officer

**CAPTAIN JIM MCANDREW  
SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4700  
FAX (703) 604-5533, DSN 664-5533

# FAX COVER SHEET

**DATE: 21 MAR 97**      **TIME: 1315EST**

**TO: GPO**

**STEPHANIE DUNLAP**

# **SUBJECT: ADDRESSES OF UFO ORGANIZATIONS AND OTHER STUFF**

## HEY STEPHANIE,

HERE'S A&B + THE FORWARD AND INTRO. PLEASE DON'T CONTACT ANY OF THESE ORGANIZATIONS OR POST ANY INFORMATION ON THIS BOOK UNTIL I GET THE GO AHEAD FOR RELEASE OR WE WILL HAVE A PUBLIC AFFAIRS NIGHTMARE ON OUR HANDS. THANKS!!

JIM

Number of pages including cover sheet: 8

**CAPTAIN JIM MCANDREW  
SAF/AAZD  
1720 Air Force Pentagon  
Washington, D.C. 20330  
Phone (703) 604-4788, DSN 664-4700  
FAX (703) 604-5533, DSN 664-5533**

**F A X   C O V E R   S H E E T**

**DATE: 21 MAR 97**

**TIME: 1315EST**

**TO: GPO**

**STEPHANIE DUNLAP**

*Forgot  
the Intro!!*

**SUBJECT: ADDRESSES OF UFO ORGANIZATIONS AND OTHER STUFF**

**HEY STEPHANIE,**

**HERE'S A&B + THE FORWARD AND INTRO. PLEASE DON'T CONTACT ANY OF THESE ORGANIZATIONS OR POST ANY INFORMATION ON THIS BOOK UNTIL I GET THE GO AHEAD FOR RELEASE OR WE WILL HAVE A PUBLIC AFFAIRS NIGHTMARE ON OUR HANDS.  
THANKS!!**

**JIM**

Number of pages including cover sheet: 8

---

## Box #4 Correspondence.

- ~~7021~~ 9 Oct 95 Raven Ind.
- 23 JUN 86 US SENATE
- 11 MAY 95 MCANDREW / ED SPERRY
- 16 FEB 59 VEHICLE INFO. GEOPHYSICS RESEARCH DIR.

## Box #1 Correspondence.

- 17 NOV 94 SAF/HOR
- 28 Sep 94 Personal letter
- Misc "FLYING SAUCER" Experimental and K letters.
- 13 Oct 94 WOODS HOLE OCEANOGRAPHIC INST.
- Stanton Friedman Collection
- 23 MAR 1988 JOE FLETCHER
- 9 MAY 88 DAF MARCELLUS DURRY
- 30 OCT 94 JOHN KIRBY
- 29 OCT 94 Robert Todd.

- overview with last book
- video
- 125 narrative pages, 115 photos, 11 sidebar discussions, 3 appendices, index
- web page, electronic file
- civilian bookstores
- 6 other books being published
- summary, graphics, cover etc.
- 

UFO Nut S

Stephanie Dunlap

(202) 512-1710

Fax 512-1656

## VISUAL INFORMATION (VI) PRODUCTION REQUEST AND REPORT

REPORT CONTROL SYMBOL  
DD-PA(D)1381

1. TYPE OF REPORT (X one)			2. REQUESTER'S DATE OF REQUEST (YYYYMMDD)		3. MANAGEMENT AUDIT NUMBER (MAN)	
<input checked="" type="checkbox"/> NEW <input type="checkbox"/> UPDATE OF EXISTING RECORD			19960103			
4. PRODUCTION IDENTIFICATION NUMBERS (PIN)						
a. PIN	b. ORIGINAL COMPONENT DIGRAPH	c. INTERNAL CONTROL NUMBER		d. REPORTING AGENCY DIGRAPH		e. PAN
5. PRODUCTION TITLES						
a. TITLE <b>THE ROSWELL REPORT, PART II: THE BODIES</b>			b. SERIES TITLE AND PART IDENTIFICATION			
c. REVISION OF EXISTING PRODUCTION (X one) OLD PIN/PAN:		d. USE OF DOD PRODUCTION (X) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		e. INTERACTIVE REQUIRED (X) Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		6. CATEGORY a. (X one) 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> (1) OSD <input type="checkbox"/> (2) COMPONENT HQ 3 <input type="checkbox"/> 4 <input checked="" type="checkbox"/> (3) MAJOR COMMAND
7. SECURITY CLASSIFICATION						
a. CLASSIFICATION (X one) <input checked="" type="checkbox"/> UNCLASSIFIED <input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> SECRET <input type="checkbox"/> TOP SECRET			b. CLASSIFIED BY			
c. DECLASSIFY ON (YYYYMMDD) OR OADR		d. DOWNGRADE (2) (YYYYMMDD) (1) TO		e. ADDITIONAL WARNING NOTICES		
8. SYNOPSIS (Minimum 50 words)						
9. TARGET AUDIENCE <b>SECRETARY OF THE AIR FORCE</b>						
10. PRODUCTION OBJECTIVE (X one)						
<input checked="" type="checkbox"/> a. EDUCATION AND TRAINING <input checked="" type="checkbox"/> d. INTERNAL INFORMATION <input type="checkbox"/> g. PUBLIC INFORMATION	<input type="checkbox"/> b. RECRUITING <input type="checkbox"/> e. RESEARCH, DEVELOPMENT, TEST, AND EVALUATION <input type="checkbox"/> h. INTELLIGENCE, RECONNAISSANCE, CRIMINAL INVESTIGATION AND COMMUNICATIONS SECURITY	<input type="checkbox"/> c. COMBAT READINESS <input type="checkbox"/> f. INSTALLATION SUPPORT <input type="checkbox"/> i. MEDICAL AND DENTAL				
11. JUSTIFICATION <b>REQUESTED BY SAF/AAZ APPROXIMATELY TO APPRAISE SAF OF PROGRESS ON RESEARCH EFFORT REGARDING THE ROSWELL INCIDENT. ONGOING</b>						
12. FUNDING AVAILABILITY (X one)		13. DITIS RECORD		a. RECORD NUMBER b. COURSE NUMBER c. COURSE TITLE		
Yes (List) (1) AMOUNT: \$ _____	No (2) PROGRAM ELEMENT: _____					
14. PROPOSED DISTRIBUTION PLAN ATTACHED (X one)				15. PUBLIC CLEARANCE REQUIRED? (X one) (See Item 34) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
16. REQUESTER						
a. TYPED NAME (Last, First, Middle Initial) <b>MCANDREW, JAMES</b>		b. RANK/GRADE <b>CAPT</b>		c. ORGANIZATION MAILING ADDRESS <b>SAF/AAZD 1720 AIR FORCE PENTAGON WASHINGTON DC 20330-1720</b>		
d. TELEPHONE NUMBERS (Include Area Code) (1) DSN 664-4700		e. PARENT COMMAND <b>SAF</b>				
(2) COMMERCIAL 604-4700						
17. ASSIGNED TECHNICAL ADVISOR (TA)						
a. TYPED NAME (Last, First, Middle Initial)		b. RANK/GRADE		c. ORGANIZATION MAILING ADDRESS		
d. TELEPHONE NUMBERS (Include Area Code) (1) DSN		(2) COMMERCIAL				
18. CUSTOMER REPRESENTATIVE						
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## TRANSACTION REPORT

FEB-16-96 FRI 12:16

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#	DATE	S. T.	NAME	TIME	PGS	NOTE	DP
01	FEB-16	12:13	7036936909	3' 7"	5	OK	

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**11th Communications Squadron/SCUT**  
**1220 Air Force Pentagon**  
**Washington DC 20330-1220**  
**Rm 5C1045/(703) 695-7317**

**Facsimile Transmission**

TO: <i>Capt McAndrew</i>	ORGANIZATION:	PHONE NUMBER:	FAX NUMBER:
FROM: <i>Pfc Hatzatos</i>	ORGANIZATION:	PHONE NUMBER:	FAX NUMBER:  <i>(703) 693-6909 DSN 223-6909</i>
PRECEDENCE:	TOTAL NUMBER OF PAGES INCLUDING THIS TRANSMITTAL:		
COMMENTS:  <i>Please Pass to Capt McAndrew</i>			
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Z-TV CHANNEL 10

511 West Adams

Phoenix, AZ 85003

# FAX

Date: 09/11/96Number of pages including cover sheet: 2**To:**Capt. James McAndrew**RE:**Video Footage Release**Phone:**703-604-4788**Fax phone:**703-604-5533**CC:****From:**Marleen J. Masayesva**Phone:**602-257-1234**Fax phone:**602-262-5101**REMARKS:** Urgent For your review Reply ASAP Please comment

We are requesting that appropriate credit be given to KSAZ-TV for the footage as follows:

The US Air Force will give KSAZ appropriate credit in the release of the footage in a form substantially as follows:

Footage Courtesy of:

KSAZ-TV

**SAFIAAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330

## F A X C O V E R S H E E T

**DATE:** 10 SEPT 96

**TIME:** 1230

~~TO:~~ Dr Dan D. Fulgham FAX: (210) 684-6147

~~FROM:~~ Capt James McAndrew **PHONE:** (703) 604-4788  
~~TO:~~ FAX: (703) 604-5533

**RE:** Release of Medical Records

**CC:**

Number of pages including cover sheet: 10

### **Message**

You may not be able to read all of these so I'll drop a copy in the mail.  
Thanks.

Jim

Jim - as per your request.  
D.F.

**KSAZ-TV CHANNEL 10** 511 West Adams, Phoenix, AZ 85003

# FAX

Date: July 1, 1996

Number of pages including cover sheet: 2

To:  
**Capt. James McAndrew**

Phone: **703-604-4788**

Fax phone: **703-604-5533**

CC:

From:  
**Bill Berra**

News Director

Phone: **602-257-1234**

Fax phone: **602-262-5101**

**REMARKS:**  Urgent  For your review  Reply ASAP  Please comment

**Bill has signed off on the request with one change.**

**SAF/AAZD**  
1720 Air Force Pentagon  
Washington, D.C. 20330

## F A X C O V E R S H E E T

DATE: 10 SEPT 96 TIME: 1230  
~~TO:~~ FROM: Dr Dan D. Fulgham FAX: (210) 684-6147  
~~FROM:~~ Capt James McAndrew PHONE: (703) 604-4788  
~~TO:~~ FAX: (703) 604-5533  
RE: Release of Medical Records  
CC:

Number of pages including cover sheet: 10

### **Message**

You may not be able to read all of these so I'll drop a copy in the mail.  
Thanks.

Jim

Jim - as per your request.  
D.F.

\*\*\*\*\*  
\*\*\* TX REPORT \*\*\*  
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TRANSMISSION OK

TX/RX NO	0871
CONNECTION TEL	9912127302865
SUBADDRESS	
CONNECTION ID	
ST. TIME	10/02 11:35
USAGE T	01 '00
PGS.	2
RESULT	OK

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REMARKS

SEE PAGE 2

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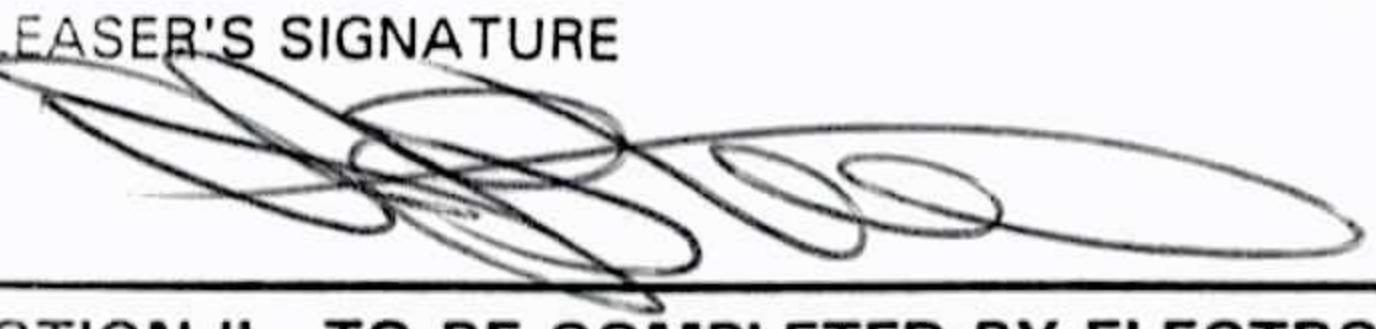
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## REMARKS

**SEE PAGE 2**

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44 SECS

## All AFHO/AFHSO Personnel

Curtis Peebles, author of *Watch the Skies*, will be in our office on Monday, May 22, to present a lecture entitled "Estimate of the Situation: the USAF and the Flying Saucer Myth."

Peebles will make his presentation in the Library Conference Room between 1:30 and 3:30 PM, including a question and answer session.

All those whose schedules permit are encouraged to attend.

10/3/95

**Fax to 1st Lieutenant James McAndrew,  
Secretary of the Air Force Declassification and Review  
Team.**

from Pierre Lagrange  
Fax number 33 1 43 54 56 28

Dear Jim:

This fax just to give you the correct address where you can send other copies of your and Colonel Weaver's report (I would greatly appreciate it if you can autograph/sign one copy: it is an historical document. Thank you) and the copy of the videotape on Project Mogul.

Pierre Lagrange  
CSI, Ecole des Mines  
62, blvd Saint Michel  
75272 Paris Cedex 06

Can you please fax me your address (if it is different from the one on the envelope: SAF Declassification and Review Team, 1720 Air Force Pentagon, Wash DC 20330-1720) so I can send you copies of some articles I have published on the history of the flying disc controversy in 1947.

I am reading the report. Very interesting.

I send you a copy of the Science & Vie issue with my second article as soon as it is printed. I'll try to write a review of the Report for Science & Vie (or for another science magazine). Thank you again for your help.

Sincerely,

*Pierre Lagrange*

Pierre Lagrange