

# PROJECT 10073 RECORD CARD

|                                                                                                                                                              |  |                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. DATE<br>22 Sep 59                                                                                                                                         |  | 2. LOCATION<br>8 Mi E of St George, Utah                                                                                                                                                   |  | 12. CONCLUSIONS<br><input type="checkbox"/> Was Balloon<br><input type="checkbox"/> Probably Balloon<br><input type="checkbox"/> Possibly Balloon<br><br><input type="checkbox"/> Was Aircraft<br><input checked="" type="checkbox"/> Probably Aircraft<br><input type="checkbox"/> Possibly Aircraft<br><br><input type="checkbox"/> Was Astronomical<br><input type="checkbox"/> Probably Astronomical<br><input type="checkbox"/> Possibly Astronomical<br><br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Insufficient Data for Evaluation<br><input type="checkbox"/> Unknown |  |
| 3. DATE-TIME GROUP<br>Local _____<br>GMT 0232Z to 0300Z                                                                                                      |  | 4. TYPE OF OBSERVATION<br><input type="checkbox"/> Ground-Visual <input type="checkbox"/> Ground-Radar<br><input type="checkbox"/> Air-Visual <input type="checkbox"/> Air-Intercept Radar |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 5. PHOTOS<br><input type="checkbox"/> Yes<br><input checked="" type="checkbox"/> No                                                                          |  | 6. SOURCE<br>Civilian (10)                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 7. LENGTH OF OBSERVATION<br>4 to 5 mins                                                                                                                      |  | 8. NUMBER OF OBJECTS<br>one                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|                                                                                                                                                              |  | 9. COURSE<br>E to W                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 10. BRIEF SUMMARY OF SIGHTING<br>Constant bright white light, about the size of a large a/c. Estimated about 60 to 80 thousand feet alt traveling very fast. |  |                                                                                                                                                                                            |  | 11. COMMENTS<br>Probably an a/c anti-collision light.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |



DEPARTMENT OF THE AIR FORCE  
STAFF MESSAGE DIVISION  
UNCLASSIFIED MESSAGE

AF IN : 52568 (23 Sep 59)

INCOMING

ACTION: CIN

INFO : OOP, (SAFS)

SMD A 087

CZCHQD177ZCQJA721

PP RJEZ HQ

DE ROWZBG 120A

P 230708Z

FM 1902 AACSRON HAMILTON AFB CLIF

TO RJWFAL/ADC ENT AFB COLO

RJWZSB/28 AIR DIV HAMILTON AFB CALIF

RJEDSQ/ATIC WRIGHT PATTERSON AFB OHIO

RJEZ HQ/COFS USAF WASH DC

BT

UNCLAS FROM FLT SVC 06 ACTION ADC 28AD ATIC AFCIN AFOIS UFO

A DESCRIPTION OF THE OBJECT (S) (1) SHAPE UNKNOWN (2) SIZE COMPARED

TO A KNOWN OBJECT ABOUT SIZE OF LARGE AIRCRAFT (3) COLOR CONSTANT

BRIGHT WHITE LIGHT (4) NUMBER ONE (5) FORMATION IF MORE THAN ONE N/A

(6) ANY DISCERNIBLE FEATURES OR DETAILS NONE (7) AIL TRAIL, OR EXHAUST,

INCLUDING SIZE OF SAME COMPARED TO SIZE OF OBJECT (S): NONE

(8) SOUND. IF HEARD, DESCRIBE SOUND: NONE (9) OTHER PERTINENT OR

UNUSUAL FEATURES: OBJECT VERY HIGH ESTIMATED 60 TO 80 THOUSAND

FEET. CROSSED OVER TWO MULTI ENGINE JET AIRCRAFT OBSERVED IN THE SAME

AREA A TIME OF SIGHTING

22 SEP 59

St. George ~~OT/AT~~  
FO

39

03/0230-0300Z



RECEIVED

29 SEP 59 15 51

ATIC

1 4E4G  
2 3-4 + 20

1959 SEP 29 13 45  
atic

ZCZCSQP030VCZCSQF927ZCBAW744

OO RJEDSQ

ZOV ROEDBA

ZCBAW575ZCWYX080

OO ROEDBA

DE ROWZBG 234A

*Wash*

O 291734Z

BT

FO/ATIC WRIGHT PATTERSON AFB OHIO

UNCALS FR FLT SVC 29 J01 ACTION ATIC UR MSG AFCIN 4E4G DTG 24144-Z

THE SIZE OF OBJECT WAS ESTIMATED TO BE THE SIZE OF A LAGRE ACFT. IN  
PAR 15J THE WORK SHOULD READ APPEARED PRT APPEARED. FLT SVC WAS UNALBE  
TO IDENTIFY THE 2 JETS IN FLT AND NO UNUSUAL  
SIGHTINGS WERE REPORTED BY ANY ACFT IN THIS AREA. DR [REDACTED] STATES  
THAT THE SECOND JET WAS FIVE TO TEN MILES IN TRAIL OF FIRST JET AND THE  
OBJECT CROSSED OVER AND ABOVE THE SECOND JET.

THEREFORE IS IS UNLIKELY THAT THE OBJECT WAS OBSERVED BY PERSONNEL  
ABO<sup>A</sup>R<sub>D</sub> THE JET. SRFFSC

BT

29/1735Z SEP ROEDBA



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I N C O M I N G

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B DESCRIPTION OF COURSE OF OBJECT(S):

- (1) WHAT FIRST CALLED THE ATTENTION OF OBSERVER(S) TO THE OBJECT(S)?  
INTENSE WHITE LIGHT (2) ANGLE OR ELEVATION AND AZIMUTH OF OBJECT(S)  
WHEN FIRST OBSERVED. ABOUT 15 TO 20 DEGREES ABOVE THE HORIZON.  
(3) ANGLE OR ELEVATION AND AZIMUTH OF OBJECT(S) UPON DISAPPEARANCE.  
ABOUT 30 DEGREES ON HORIZON (4) DESCRIPTION OF FLIGHT PATH AND MANEUVERS  
OF OBJECT(S). CROSSED EAST TO WEST VERY HIGH AND FAST. (5) HOW DID  
THE OBJECT(S) DISAPPEAR? (INSTANTANEOUSLY TO THE NORTH ETC)  
LOST SIGHT OF LIGHT TO THE WEST. (6) HOW LONG WAS THE OBJECT(S)  
VISIBLE? (BE SPECIFIC, 5 MINUTES, 1 HOUR, ETC.) FOUR TO FIVE MINUTES.

C MANNER OF OBSERVATION:

- (1) USE ONE OR ANY COMBINATION OF THE FOLLOWING ITEMS: GROUND-VISUAL,  
GROUND ELECTRONIC, AIR ELECTRONIC. (IF ELECTRONIC, SPECIFY TYPE  
OF RADAR,) GROUND VISUAL BY 10 ADULTS. (2) STATEMENT AS TO OPTICAL  
AIDS (TELESCOPES, BINOCULARS, AND SO FORTH) USED AND DESCRIPTION THEREOF  
NONE (3) IF THE SIGHTING IS MADE WHILE AIRBORNE, GIVE TYPE OF AIRCRAFT  
IDENTIFICATION NUMBER, ALTITUDE, HEADING, SPEED, AND HOME STATION N/A.

D TIME AND DATE OF SIGHTING:

- (1) ZULU TIME-DATE GROUP OF SIGHTING. 0230 TO 0300Z 23 SEPT  
(2) LIGHT CONDITIONS. (USE ONE OF THE FOLLOWING TERMS: NIGHT, DAY,



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DAWN, DUSK). AFTER DUSK APPROACHING NIGHT.

E. LOCATION OF OBSERVER(S):

EIGHT MILES EAS OF ST, GEORGE UTAH ON RIO VIRGIN RIVER

F. IDENTIFYING INFORMATION ON OBSERVER(S):

(1) CIVILIAN-- NAME, AGE, MAILING ADDRESS, OCCUPATION, AND ESTIMATE

OF RELIABILITY. DR. ~~REDACTED~~ (28) ~~REDACTED~~ ST. GEORGE,

UTAH DOCTOR AND ALSO PILOT. RELIABLE AND 10 OTHERS. (2) MILITARY--NAME,

GRADE, ORGANIZATION, DUTY, AND ESTIMATE OF RELIABILITY. N/A

G. WEATHER AND WINDS-ALOFT CONDITIONS AT TIME AND PLACE OF SIGHTINGS:

(1) OBSERVER(S) ACCOUNT OF WEATHER CONDITIONS. EXCELLENT WEATHER

(2) REPORT FROM NEAREST AWS OR U.S. WEATHER BUREAU OFFICE OF WIND  
DIRECTION AND VELOCITY IN DEGREES AND KNOTS AT SURFACE, 6,000,  
10,000', 16,000', 20,000', 30,000', 50,00', AND 80,000' IF AVAILABLE.

SURFACE 230/08. 6,000' 220/15 10,000' 200/13

16,000' 260/24. 20,000' 260/31 30,000' 280/46

50,000' 260/60 70,000' 260/37 (3) CEILING. CLEAR (CEDAR CITY) (4)

VISIBILITY. N 15 PLUS (CEDAR CITY) (5) AMOUNT OF CLOUD COVER, NONE

(6) THUNDERSTORMS IN AREA AND QUADRANT IN WHICH LOCATED. NONE

H. ANY OTHER UNUSUAL ACTIVITY OR CONDITION, METEOROLOGICAL, ASTRONOMICAL,  
OR OTHERWISE, WHICH MIGHT ACCOUNT FOR THE SIGHTING, NONE

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I. INTERCEPTION OR IDENTIFICATION ACTION ATAKEN (SUCH ACTION MAY BE TAKEN WHENEVER FEASIBLE, COMPLYING WITH EXISTING AIR DEFENSE DIRECTIVES).

J. LOCATION, APPROXIMATE ALTITUDE, AND GENERAL DIRECTION OF FLIGHT OF ANY AIR TRAFFIC IN THE AREA AT TIME FOR SIGHTING. TWO MUL. ENGINE JET AIRCRAFT. OBJECT APPROVED TO CROSS DIRECTLY OVER SECOND JET IN TRAIL OF 1ST JET.

K. POSITION TITLE AND COMMENTS OF THE PREPARING OFFICER, INCLUDING, HIS PRELIMINARY ANALYSIS OF THE CAUSE OF THE SIGHTING(S). OPERATIONS OFFICER HAMILTON FLIGHT SERVICE. REPORT SEEMS RELIABLE CAUSE UNDETERMINED  
L. EXISTENCE OF PHYSICAL EVIDENCE, SUCH AS MATERIALS AND PHOTOGRAPHS.

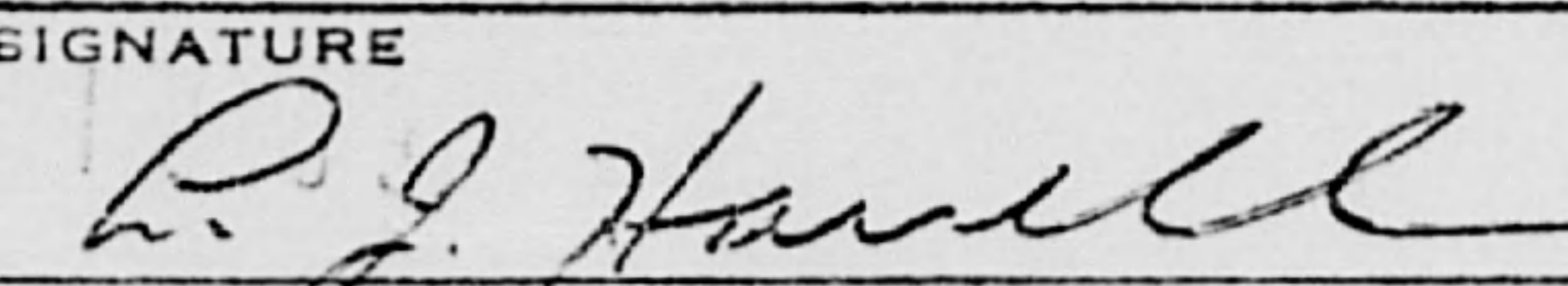
NONE

BT

23/0813Z SEP ROWZBG

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                       |       |                                                |                    |                             |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------|-------|------------------------------------------------|--------------------|-----------------------------|--------------|
| JOINT MESSAGEFORM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                       |       | SECURITY CLASSIFICATION<br><b>UNCLASSIFIED</b> |                    |                             |              |
| SPACE BELOW RESERVED FOR COMMUNICATION CENTER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                       |       |                                                |                    |                             |              |
| <div style="position: relative; height: 100%;"> <span style="position: absolute; top: 10%; left: 10%; font-size: 2em; font-family: cursive;">4E4g</span> <span style="position: absolute; top: 15%; left: 20%; font-family: monospace;">20 SEP 59 20 00z</span> <div style="position: absolute; top: 10%; right: 10%; text-align: right;"> <span style="font-family: monospace;">TOT.</span><br/> <span style="font-family: cursive;">IGNACIO CAL</span><br/> <span style="font-family: monospace;">28/2155Z</span><br/> <span style="font-family: cursive;">789</span><br/> <span style="font-family: cursive;">885</span> </div> </div>                                                         |  |                                                                       |       |                                                |                    |                             |              |
| PRECEDENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | TYPE MSG (Check)                                                      |       | ACCOUNTING SYMBOL                              | ORIG. OR REFERS TO | CLASSIFICATION OF REFERENCE |              |
| ACTION ROUTINE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | BOOK                                                                  | MULTI | SINGLE                                         | AF                 | FLT SVC 06                  | UNCLAS       |
| INFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                       |       | X                                              |                    |                             |              |
| FROM:<br><br>ATIC W-P AFB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                       |       |                                                |                    | SPECIAL INSTRUCTIONS        |              |
| TO:<br><br>HAMILTON AFB, CALIF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                       |       |                                                |                    |                             |              |
| <p>/UNCLAS/FROM: AFCIN-4E4g <u>9-1951-E</u></p> <p>ATTN 1902D AACS, YOUR MSG FLT SVC 06, DTD 23 SEP 59. THE FOLLOWING INFO IS REQUIRED TO FORM A VALID CONCLUSION CONCERNING THE REPORTED INCIDENT. WAS THE SIZE OF OBJ REPORTED AN ESTIMATE OF THE ACTUAL SIZE, OR APPARENT SIZE? IN PAR 15j OF MSG, THE STATEMENT IS MADE "OBJ APPROVED TO CROSS DIRECTLY OVER SECOND JET IN TRAIL OF FIRST JET" - PLEASE EXPLAIN. IF THE LIGHT WAS AS INTENSE AS REPORTED, THE TWO ACFT SHOULD HAVE SEEN IT. REQ THIS BE CHECKED OUT.</p> <p>COORDINATION:</p> <p>AFCIN-4E4g <u>G. F. Gregory, Capt USAF</u> DATE <u>25 Sept 59</u></p> <p>AFCIN-4E <u>R. K. Shaffer, Capt USAF</u> DATE <u>28 Sept 59</u></p> |  |                                                                       |       |                                                |                    |                             |              |
| SYMBOL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | TYPED NAME AND TITLE (Signature, if required)                         |       | PHONE                                          |                    | PAGE NR.                    | NR. OF PAGES |
| AFCIN-4E4g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Major Robert J. Friend                                                |       | 69216                                          |                    | 1                           | 1            |
| SECURITY CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | UNCLASSIFIED                                                          |       |                                                |                    |                             |              |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | TYPED (or stamped) NAME AND TITLE                                     |       |                                                |                    |                             |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | LOUIS J. HARRELL<br>CAPTAIN, USAF<br>ASSISTANT ADMINISTRATIVE OFFICER |       |                                                |                    |                             |              |